
PROGRAM 2008

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NO ALCOHOLIC BEVERAGES ALLOWED ON THE FAIRGROUNDS

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THURSDAY, AUGUST 21 - "Night for Trucks"

Gillette Ride Special \$10.00 Wristband

- 4:00 pm **GATES OPEN**
Antique Engines & Tractors Show Opens
Midway and Rides Open
Petting Barn Opens
Tommy James Magic Show Tent
- 4:30 pm Winn's Galaxy of Thrills Outdoor Arena
- 5:00 pm **EXHIBIT HALLS OPEN**
- 6:00 pm Youth Giant Pumpkin Weigh-Off Old Main Gate
Tommy James Magic Show Tent
- 6:30 pm Winn's Galaxy of Thrills Outdoor Arena
- 7:00 pm 4x4 Truck Pull On Track/Front of Pulling Area
- 9:30 pm **EXHIBIT HALLS CLOSE**
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FRIDAY, AUGUST 22 - "Something for Everyone"

Cruise Night * Demolition Derby * Rides For Less

- 4:00 pm **GATES OPEN**
Antique Engines & Tractors Show Opens
Midway and Rides Open - Reduced Rates on Gillette Rides
EXHIBIT HALLS OPEN
PETTING BARN OPENS
4-H Sheep Show Sheep Show Ring
- 4:30 pm Tommy James Magic Show Tent
- 5:30 pm Dynamometer Horse Pull (\$10 entry fee) Track
Rain Backup Pull - 15' Horse Pull Pulling Arena
Classic Cars on Display Outdoor Arena
Winn's Galaxy of Thrills Outdoor Arena
- 6:00 pm **CRAFT BARN OPENS**
- 6:30 pm Tommy James Magic Show Tent
- 7:00 pm Youth Dairy Judging Contest Cattle Show Ring
Leadline Contest Sheep Show Ring
- 7:30 pm Demolition Derby New Viewing Area on the Hill
Winn's Galaxy of Thrills Outdoor Arena
- 8:00 pm **BICYCLE DRAWINGS** *Must be present to Win*
4 Bicycles to be Given Away Stage
- 9:00 pm Winn's Galaxy of Thrills Outdoor Arena
- 9:30 pm **EXHIBIT HALLS CLOSE**
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PROGRAM 2008 (Cont.)

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NO ALCOHOLIC BEVERAGES ALLOWED ON THE FAIRGROUNDS

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SATURDAY, AUGUST 23 - "Old Fashioned Fair Day"

7:00 am	GATES OPEN	
8:30 am	Antique Engines & Tractors Show Opens	
	Youth Oxen Showmanship, Stone Boat and Trained Steer Classes	Track
9:00 am	Ox Judging	Pulling Arena
	Judging of 4-H & Youth Livestock	Show Ring
	Petting Barn Opens	
	EXHIBIT HALLS OPEN	
10:00 am	Draft Oxen Pull - 2400# and Under	Pulling Arena
	MIDWAY AND RIDES OPEN	
	Craft Barn Opens	
	Jennifer Lee's Wigwam Opens	Outdoor Arena
11:30 am	Tommy James Magic Show	Tent
Noon	Winn's Galaxy of Thrills	Outdoor Arena
12-2 pm	Roast Beef Dinner - 1st Setting	Dining Hall
12:30 pm	Davison Family Jugglers Stage	
1:00 pm	Oxen and Antique Tractors Parade	Track
1:30 pm	Draft Oxen Pulls - 2800# and Under	Pulling Arena
	Ox Teamster's Challenge	Outdoor Arena II
2:00 pm	Winn's Galaxy of Thrills	Outdoor Arena
2:30 pm	The Great Grossini	Stage
3:00 pm	Tommy James Magic Show	Tent
3:30 pm	Davison Family Jugglers	Stage
4-6 pm	Roast Beef Dinner - 2nd Setting	Dining Hall
4:30 pm	Draft Oxen Pull - 3200# and Under	Pulling Arena
5:00 pm	Winn's Galaxy of Thrills	Outdoor Arena
5:30 pm	The Great Grossini	Stage
6:00 pm	Tommy James Magic Show	Tent
7:00 pm	T-Bar-T Rodeo New!	New Viewing Area on the Hill
	Country Friendship Band Square Dance	Tent
	Davison Family Jugglers	Stage
	Draft Oxen Pull - Over 3200#	Pulling Arena
7:30 pm	Scholarship Awards	Stage
8:30 pm	Winn's Galaxy of Thrills	Outdoor Arena
9:30 pm	EXHIBIT HALLS CLOSE	

PROGRAM 2008 (Cont.)

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NO ALCOHOLIC BEVERAGES ALLOWED ON THE FAIRGROUNDS

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SUNDAY, AUGUST 224

“Senior’s Day”

7:00 am	GATES OPEN	
8:30 am	Antique Engines & Tractors Show Opens	
9:00 am	Judging of Adult Livestock	Show Rings
10:00 am	Western MA Lumberjack Championship	Outdoor Arena
	EXHIBIT HALLS OPEN	
	Craft Barn Opens	
	Petting Barn Opens	
10:30 am	Jennifer Lee’s Wigwam Opens	Outdoor Arena
11:30 am	Davison Family Jugglers	Stage
Noon	Skid Steer Rodeo	New Viewing Area on the Hill
	Draft Horses - 3000# and Under	Pulling Arena
	MIDWAY AND RIDES OPEN	
12:30 pm	Winn’s Galaxy of Thrills	Outdoor Arena
1:00 pm	Country Friendship Band	Tent
2:00 pm	GOLDEN WEDDING CONTEST	Stage
	Antique Car Parade followed by	
	Antique Tractor Parade	Track
2:30 pm	Tommy James Magic Show	Stage
3:00 pm	T Bar T Rodeo	New Viewing Area on the Hill
	Winn’s Galaxy of Thrills	Outdoor Arena
3:30 pm	The Great Grossini	Stage
4:00 pm	Davison Family Jugglers	Stage
4-6 pm	Turkey Dinner Served by the Society	Dining Hall
4:30 pm	Draft Horses - 3300# and Under	Pulling Arena
	Tommy James Magic Show	Stage
5:30 pm	The Great Grossini	Stage
6:00 pm	Winn’s Galaxy of Thrills	Outdoor Arena
6:45 pm	Davison Family Jugglers	Stage
7:00 pm	Draft Horses - Over 3300#	Pulling Arena
8:30 pm	EXHIBIT HALLS CLOSE	

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PROGRAM IS SUBJECT TO CHANGE WITHOUT NOTICE!

NO PETS ALLOWED ON GROUNDS

“GUIDE DOGS ONLY”

HILLSIDE AGRICULTURAL SOCIETY

OFFICERS

President — GEORGE DOLE, Shelburne

Vice Presidents —

ELAINE PRATT, Easthampton
LARRY MASON, Worthington
KENNETH HOWES, Cummington
CATHY SHUGG, Plainfield
SYLVIA DOLE, Shelburne Falls
HUGH FERRY, Windsor

ROSE SHERMAN, Worthington
LILLIAN BISBEE, Chesterfield
CLIFFORD THAYER, Cummington
SUE PARKINSON, Worthington
ALBERT JUDD, Goshen
DENNIS MIMITZ, Plainfield

Honorary Director - FRED CLARK, Goshen

Treasurer — KATE MARKOWITZ, Windsor

Secretary — KAREN RIDA, Worthington

Delegate to State Fair Association — BILL PERLMAN, Ashfield

Supt. of Livestock — TOM CARTER

Supt. of Dairy & Beef - CATHY SHUGG

Asst. Supt. of Dairy & Beef — LYNN DOLE

Supts. of Lumberjack Contest — MARK & DIANE GOULD

Supt. of Sheep — CLIFFORD THAYER

Asst. Supt. of Sheep — KIM LaBLANC

Supt. of Youth Oxen - LINDA JUDD

Supt. of Ox Challenge - STEVE CLARK

Supts. of Poultry & Rabbits — DIANE RUSSELL & DONNA SAFFORD

Supt. of Concessions — BILL PERLMAN

Supt. of Gate — SUE PARKINSON

Supts. of Lower Hall - KATHERINE HALBERG & CONRAD HALBERG

Supt. of Upper Hall — LILLIAN BISBEE

Asst. Supt. of Upper Hall — ELAINE PRATT

Supt. of 4-H Hall — JENNY BISBEE

Asst. Supts. of 4-H Hall — EVELYN CULVER & ANNE THOMAS

Supt. of Food Booth — GOSHEN HIGHLAND SNOWMOBILE CLUB

Supt. of Dining Hall — SYLVIA DOLE

Asst. Supt. of Dining Hall — AMANDA COPUTO

Supt. of Craft Barn — SHARON BERTHIAUME

Scholarship Chairman — STEPHEN HOWES

Auditors — KATHY BAKER, STEPHEN HOWES & BARBARA GOLDSMITH

Supt. of Grounds & Buildings — HUGH FERRY & ALBERT JUDD

Supt. of Buildings — LARRY MASON & DENNIS MIMITZ

Supt. of Draft — TOM CARTER

Draft Committee — PETE CACHAT, GEORGE DOLE, HUGH FERRY &
ROSE SHERMAN

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Golden Wedding Contest 2008

GENERAL RULES

1. Married Fifty years on or before August 1, 2008.
2. Entries postmarked no later than August 15, 2008.
3. No entry fee.
4. Entries judged will be guests at the Fair on Sunday.
5. Address entries to Mrs. Karen Rida,
P.O. Box 593, Worthington, MA 01098

Class I	Married longest
Class II	Most living children
Class III	Most living grandchildren
Class IV	Most living great-grandchildren

A plaque will be awarded in each class

Please report to Secretary's Office upon arrival at grounds.

Golden Wedding Contest

ENTRY BLANK

Date _____

Husband's Name _____

Wife's Name _____

Address _____

Date of Marriage _____

Number of living Children _____

Number of living Grandchildren _____

Number of living Great-grandchildren _____

Describe briefly any unusual circumstances concerning the Marriage Ceremony.

CONSTITUTION

ARTICLE 1. This society shall be called the Hillside Agricultural Society.

ARTICLE 2. The object of this society shall be the attainment and diffusion of scientific and practical knowledge in the cultivation of the soil and the raising of its various and useful productions as comprehended in the Department of Agriculture, Horticulture, and Pomology. For the encouragement to the introduction and raising of improved breeds of stock. For encouragement to mechanics and fine arts. For encouragement to domestic manufacture.

ARTICLE 3. On the first, second or third Saturday of November of each year -- dates to be set by the Executive Committee -- the Society shall hold an annual meeting for the election of officers: vz: A President; twelve Vice-Presidents, six of whom shall be women; a Secretary; a Treasurer; three Auditors, all of whom shall be chosen for one year, or until others are elected in their stead. At the annual meeting of the Society there may be transacted any other business the interests of the Society demand.

ARTICLE 4. Ten members shall constitute a quorum for transacting business at any meeting of this Society.

ARTICLE 5. The President, the Vice-Presidents, the Secretary and Treasurer, Superintendent of Livestock, the last ex-President and the Delegate to the Mass. State Fairs Association shall constitute the Executive Committee, to whom shall be entrusted the general administration of the affairs of the Society. They shall determine the scheme of premiums to be offered, establish the rules and regulate the exhibitions and fairs held by the Society, and place of holding same, call special meetings of the Society, when they deem it advisable, appropriate and invest the funds of the Society, which shall be personal notes or real estate, and shall put in execution such measures as shall best secure the object contemplated in the second article of this constitution.

ARTICLE 6. At all meetings of the Executive Committee five members shall make a quorum for transacting business

ARTICLE 7. The President, and in his absence one of the Vice-Presidents, shall preside at all meetings of the Society, and at all meetings of the Executive Board.

ARTICLE 8. The Secretary shall keep a true record of the proceedings at all meetings of the Society and of the Executive Committee, give notice of all meetings of the Society in such manner as the President may direct, conduct the correspondence of the Society and perform all other duties as the interests of the Society demand, under the general supervisions of the Executive Committee.

ARTICLE 9. The Treasurer shall collect and have custody of the funds of the Society, shall keep proper books of account where the receipts and payments of all monies shall be entered, shall at the annual meeting make a report of the receipts and disbursements of the treasury, and shall give bonds to the Society

in such sums as the Executive Committee shall require for the faithful discharge of the duties of office.

ARTICLE 10. The Auditors shall inspect the accounts of the Treasurer and vouchers for the same, examine the notes and other securities for the invested funds of the Society, and certify their opinion and judgement thereof at the annual meeting.

ARTICLE 11. Amended to read: The compensation of all officers and committees when acting in the service of the Society shall be determined by the vote of the Executive Committee.

ARTICLE 12. Any male or female who shall pay the Treasurer the sum of \$5.00 shall be a life member of the Society.

ARTICLE 13. This constitution may be revised or amended at any annual meeting of the Society by a majority of the members present and voting thereon provided that notice to that effect be duly posted and published.

ARTICLE 14. The President of the organization, or Secretary has the power to sign legal papers for any business for the Hillside Agricultural Society when deemed necessary.

GENERAL RULES

READ CAREFULLY BEFORE MAKING OUT ENTRY BLANK

1. **Adult and Youth Halls exhibits will be received Wednesday from 2 PM -9 PM.**
- 1a. **POULTRY exhibits will be received on WEDNESDAY ONLY from 1 PM to 9 PM.**
2. All entries must be in place by 11 AM Thursday.
3. NO Hall or Poultry exhibits can be removed before 8:30 PM on Sunday.
4. A person shall not offer for exhibit any item not produced and/ or prepared by himself. Livestock must be owned by the exhibitor at least thirty days prior to exhibition.
5. An exhibitor shall make only *one entry* in a given class. Except Adult Livestock classes.
6. New classes may be listed and judged, provided there are three or more entries.
7. Youth Exhibits are for unmarried boys and girls six through **nineteen** years of age as of January 1 of the current year.
8. Undesirable quality exhibits and those not properly entered will not be accepted.

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9. The committee, judge, or fair management reserves the right to reject any and/or all exhibits they feel are not desirable.
 10. Placings will be awarded on basis of quality of exhibits and the decision of the judge will be final.
 11. All products, including jam (except jelly), shall be sealed by processing, open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats.
 12. No adult livestock exhibitors allowed to make more than two entries in any one class. Only one herd and one best 3 females and one flock of any one breed allowed by any one exhibitor.
 13. Cattle shall be clean and in proper condition for showing.
 14. **4-H or Youth may show in both 4-H Youth and Adult Classes of Dairy and Beef due to the decrease in number of Dairy/Beef entries.**
 15. No premium will be paid to any exhibitor who is not a resident of this state nor to any exhibit of the same which is not subject to a Mass. Tax. Draft Classes are excluded from this rule.
 16. No exhibitor shall approach the committee in charge of the Class to which he contributes with any criticism or advice as to their duty, neither use any influence whereby their decision may be warped, on pain of forfeiture of all rights to his premium.
 17. The Superintendent of Concessions shall be provided with blank forms and shall give each person renting grounds a permit stating the business for which he is licensed. The license shall be conspicuously posted at said place of business and any person found engaged in any occupation not specified therein, shall forfeit and leave the grounds.
 18. The extreme penalty of the law will be invested upon all persons detected in bringing intoxicating liquors on the grounds, or in gambling, or in disturbing the public peace.
 19. The management will endeavor to use due care to protect all exhibits. They will not be responsible for loss or damage of exhibits, or injury to animals or persons.
 20. If on account of bad weather or for any other reason the receipts fall short, the Fair Association reserved the right to pay the premiums in proportion to the receipts, with the exception of those offered by the State, which will be paid by check from the State Treasurer.
 21. The decisions of the Executive Committee shall be final.

Massachusetts Fairs Association
Rules Governing “Pulling Contests”

Approved by

Mass. Department of Agricultural Resources
Bureau of Fairs
January 2008

Rules prefixed O apply to oxen only.

Rules prefixed H applies to horses only.

Rules prefixed P applies to ponies only.

All other rules apply equally to horses, ponies & oxen.

1. **The fairs** pulling events committee shall be charged with promulgating and enforcing all rules and guidelines pertaining to pulling events in the Commonwealth of Massachusetts. The committee shall consist of two members representing the Mass. Department of Agricultural Resources, the Mass. Society for Prevention of Cruelty to Animals Mass Fairs Association, Pull Superintendent, Pull Judges, Pony Pull Association, Horse Pull Association and the Oxen Pull Association.
2. There shall be a fair superintendent and up to three judges in charge at all drawing contests. They shall be vested with the authority to disqualify any team or driver for any cause that in their judgement might be detrimental to the best interest of the public, animals or the organization conducting the contest. An official will be designated to determine the proper use of the reins, whip or goad stick. **The sole responsibility of 1 judge is to just JUDGE THE CLASS and to ensure compliance with the rules and regulations.**
3. The judges and superintendent shall be qualified in stone boat contests and shall have full jurisdiction to decide the weight of the load at any time and to decide anything relative to the actual drawing.
4. Any individual, firm or corporation found guilty of administering drugs, which may affect the conduct, actions, endurance, strength, speed or performance of any animal competing in any pulling competition within the Commonwealth of Massachusetts, shall forfeit all prize monies won that day. First offense would consist of a \$500.00 fine and a 30-day suspension to be served from May 15 through October 30. Second Offense will result in a \$1000 fine and a 1-year suspension; a third offense will result in the teamster being barred for life. (All fines payable to the Mass. Fair Association and mailed to George Dole, 72 Anderson Road, Shelburne Falls, MA 01370.) **Any Teamster who refuses to assist the Vet in testing any animal, or refuses to have an animal tested, will be guilty of a drug violation, punishable by a \$500.00 fine and a 30-day suspension to be served from May 15 through October 30.**
5. Any owner and/or teamster who has been convicted or found in violation of any other state’s statute relating to the use of drugs or stimulants, or other animal protection statute shall be barred from participation in any contest, in this state, for the period prescribed by that state. All testing will be done before the first load or after the last load.
6. Any team disqualified by an agent of Humane Society appointed under Chapter 22C, Section 57, of The M.G.L. shall be taken out of the contest immediately. Before any team is taken out, there should be consultation among the Humane Society, superintendent and judges, and may be announced to the public by the judges.
7. All participants will be properly dressed. Any driver, judge, superintendent, hitcher, family member, raker, pinner, measurer, tractor driver or spectator, who has been drinking alcoholic beverages will be disqualified from the contest and removed from pulling area. Breathalyzers may be used at any time during the pulling events to determine if an individual has been drinking. The Reading will show a .04 tolerance.

The drinking of alcoholic beverages in and around the ring is prohibited. Any foul or abusive language to the public or anyone connected with the draw, by the driver or his helpers, will cause the driver and team to be disqualified immediately. First offense may result in fines up to \$250.00 and a 2-week suspension; Second offense may result in a one-year suspension and fines up to \$1000; Third offense teamster will be barred for life. Anyone disputing the decision of the judges will be immediately disqualified and fined \$100.00. If the teamster is fined, the teamster will not be able to pull until the fines are paid. (All fines and entry fees will be payable to the Mass. Fairs Testing Fund and mailed to Rose M. Sherman, 795 Old North Rd., Worthington, MA 01098.)

8. Sores and abrasions caused or likely to be irritated by the bearing surface of harnesses or yokes will deem the animal unfit for use in the contest, decision to be made by superintendent or judges. Any lame animal will not be allowed to pull. Lameness, mechanical in nature and that doesn't cause pain or suffering, as certified by a licensed Veterinarian on a health certificate dated within the previous twelve months, will be allowed to pull.
9. Teams deemed uncontrollable or teamsters losing control, that go beyond the **defined pit area**, will be immediately disqualified by the Superintendent or judges and removed from the contest. Each fair will mark a **defined pit area** and make it known at the Driver's meeting prior to each class. **In addition, any driver that pulls the load beyond the defined pit area will be penalized — 1st offense will be loss of that hitch; 2nd offense is disqualification for the day and forfeit of entire day's premiums.**
10. **HP** - All horses and ponies to compete in contest, other than Free-For-All Teams, shall be weighed in no earlier than three hours before the first class. Horses will be marked by numbers when weighed. **Check weighing will be permitted before the three-hour period prior to the first class.** Horses must wear halters while on scale. All horses and ponies will be weighed in the presence of a delegate appointed by the fair, organization or person who is conducting the contest. The delegate shall present weigh-bill to the teamsters, a copy of which is to be kept by said delegate, certifying the horses or ponies name and description as certified by a negative coggins certificate, the exact time of weighing. The scale shall be balanced with a person standing on it, this person shall hold all horses or ponies. The person holding horses or ponies shall be appointed by the delegate if he/she is unable to do this himself/herself. The delegate must sign the weighing certificate.
It is the judges discretion of whether animals can be weighed with or without blanket coverage.
11. **O** - All oxen will be weighed in front of the sponsoring delegate; all weight classes shall be under 2400 lbs., 2400 lbs-2800 lbs., 2801-3200 lbs., over 3200 lbs. and or Free-For-All.
12. **O** - All weight classes will increase 100 lbs. for the Labor Day weekend events and remain until the end of the season.
H-All weight classes will increase by 1% for the Labor Day weekend events and remain until the end of the season.
13. **P** - All owners/ponies must have proof of measuring by the N.E. Draft Pony Association to pull in a contest. All weight classes shall be under 1200 lbs.; 1200-1400 lbs.; 1401-1800 lbs. and over.
14. **H** - Horse weight classes; 1-day events-3000 lbs. and under; 3001 lbs.-3300 lbs.; 3301 lbs.- 3600 lbs.; Free-For-All. 2-day events weights will be at the discretion of the fair.
15. **HPO** - Once a team has been weighed in, there will be no switching of horses, ponies or oxen. Split owner teams will be allowed to compete for premiums. Any claimed owner must remain with his horses, ponies, or oxen for the duration of contest.
16. **HPO** - Starting load: maximum load of 4000 lbs. for all weight classes and 5000 lbs. Free-For-All classes. Added loads in each class at the discretion of the judges depending on type of pit. At no time after weight has been increased, may it be decreased.

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17. Pulling positions to be determined by the drawing of numbers just before starting each class.
 18. All teamsters to compete in contest shall have their teams ready at the published time and **MUST** attend drivers meeting. All classes will close at the completion of the first heat of each class.
 19. There shall be a time limit of five (5) minutes. Time will be taken out while the boat is positioned for the next hitch. The time will be kept by the announcer or appointed timekeeper.
 20. Method of Pull: Three hitches with a 5-minute time limit. The boat to be pulled back to the starting pin after hitch. There will be no heading of horses. Teams to be driven by one teamster only. Starting point of the boat shall be properly marked to indicate same starting point for all loads. The distance of each pull will be measured from the center of the boat to the most recent pin. All teams will be allowed three hitches to qualify the load. The boat shall be returned to starting pin after each hitch. **OPTION:** Oxen pullers may have the option to have 5-hitches from the pin while staying hooked to the boat, with a 5-minute time limit. At no time should the boat begin at 72" or more from the pin. Teamster may request that the boat be set back to the pin. **5-HITCH PULLS MUST BE PUBLICLY PRE-ADVERTISED PRIOR TO THAT DAY.**
 21. **P** - Use of reins is prohibited for any purpose other than to guide the team. Hats and hands on the hindquarters only. Hands must be in sight at all times.
 22. **H** - One inch or more constitutes a hitch.
O - Two inches or more constitutes a hitch.
 23. **P** - 3 inches or more constitutes a hitch.
 24. **Breakdown:** An actual separation, breaking or bending of equipment shall constitute a breakdown. In the event the teamster and/or owner wishes credit for the distance the boat moved before breakage, it would constitute a hitch.
 25. **Over the rail:** If an animal's foot strikes dirt outside the rail, it constitutes a hitch with no credit for the distance pulled. Teams must remain within the rail while hitched to the boat. **Team must be unhooked from the boat if they step over the rail.**
 26. Any team deliberately driven over the rail will be disqualified from the contest.
 27. All teams shall remain in the ring at all times, until class is completed or unless excused by the judge.
 28. In case of a tie on longest distance, the second longest distance already pulled will take the top placing.
 29. **Changing Teamsters:** No teamster may be changed after pulling the first load in any class except in an emergency, then only when permitted by judges.
 30. **HP** - Interferences of Evener Men. No assistance other than hitching. **Evener Men WILL NOT go ahead of evener, and are to remain silent and do no waving of arms while a team is being set up or is hitched to the load.**
 31. **O** - Hitchers will not be allowed to twist tails or use the chain or any other device to stimulate the cattle. They cannot carry anything in their hands but the chain to hitch the cattle. They then shall stand back of boat at a distance prescribed by the judge.
 32. Classes shall be as publicized in Premium Booklet or by Fair/Pull.
 33. **O** - A twisted whip with a braided lash or a goad stick may be used in the pit or on the fairgrounds. The goad stick must not be over 4 ft. Long and must not exceed $\frac{1}{2}$ inch diameter on the small end. The goad stick may be taped with tape but not weighted. The goad shall have no brad in it. Plastic goad sticks may be used, but must be wrapped with black tape. Any driver causing a welt, swelling or drawing blood with the whip or goad stick will be fined \$100 per infraction. Second offenses may include suspensions.
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34. **O** - The whip or goad stick shall only be used to guide the oxen outside of the pit area. The whip or goad stick may be used lightly to place the oxen, after being hitched to the boat. Then the oxen may be touched once only to start the boat and once only while the boat is in motion. 2 hits only to animal or yoke. **There will be NO RUNNING of teams within the ring and pit areas.** No use of butt end of whip or goad stick will be allowed.
 35. **O** - The chain shall not be hitched to the boat while it is under, around or in front of the oxen's legs. (Only when the Chain is between the animals.)
 36. **O** - No driver shall strike the ox in the face except to guide the animal with an open hand. The goad stick or whip may be used lightly in the area of the animal's ears and horns for the steering of the animals only. No use of hands as a twitch on the nose, or in the nostrils.
 37. The only persons allowed in the pit and ring areas are Fair Officials, drivers, the person hitching the boat, agents of the Humane Society appointed under chapter 22C, Section 57, M.G.L. and the Bureau of Fairs Inspectors, only pertinent personnel allowed and at the discretion of the Judges.
 38. **O** - All calves over the age of twelve (12) months must be castrated to show or enter any classes.
 39. **O** - Age of oxen and steers should be judged as of day of event.
 40. **H** - The number of times a horse draws will be left up to the discretion of the fair.
 41. **OHP** - No animals will be blind folded. **Open bridles will be allowed, but blinders must be properly attached so as to not be free swinging or bent around so that it causes discomfort to the horses eye.**
 42. **H** - In horse pulls the use of reins as a whip is prohibited. The light use of reins on entry to the pit and while team is making its draw, will be limited to that area from the root of the tail to the bottom of the round. **IN A SIDE ARM MOTION ONLY.** Hands must be in sight at all times. The use of the reins after the boat has stopped or any place on the grounds is prohibited. Lines must be doubled. Reins may be taped together **only if no wider than the width of your hand with a single wrapping of tape.**
 43. The pit will be covered the day before the draw, when it is possible.
 44. Participation in pulling events within the Commonwealth of Massachusetts has been determined to be a privilege and not a right. Participation in these events are discretionary. Individuals are only permitted to enter these contests if the judges, superintendents and fairs deem it advisable. Individuals who blatantly disregard these rules and regulations and place animals or the public at risk will not be allowed entry to these family events.
 45. If an incident should arise and warrants a hearing, a majority of the Massachusetts Agricultural Fair Associations Pulling Events Committee can make a decision pertaining to, but not limited to, disciplinary action. **Any infractions are to be made known to the offending party by certified mail within 30 days of the infraction.** The offending party has the right to either pay the fine or appeal the decision within 30 days of receipt of notification. Failure to acknowledge notification will result in suspension from all pulling events until the fine(s) have been paid, or the decision of the Committee has been revoked.
 46. **STATEMENT OF OWNERSHIP** — The signature on said form verifies that I have read, understood and agree to abide by The Massachusetts Fairs Assoc. Rules Governing Pulling Contests and that the Judge(s) decisions in these competitions are FINAL.
 47. Any variation of these rules shall be in the spirit of aforesaid rules and at the discretion of the judges.
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**COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF AGRICULTURAL RESOURCES / FAIRS**

In addition to complying with all laws and regulations governing animal health issues (M.G.L. C. 129 §§14D, 14E, 44 and 330 CMR 4.03,4.07, 16.03), all fairs must adopt and enforce the following rules for governance of the fair:

2008 FAIRS ANIMAL HEALTH RULES

No animal will be admitted to the fairgrounds unless it meets the requirements below. No animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.

A. GENERAL RULES FOR ALL ANIMALS

- 1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific Diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.**
- 2. Evidence of Infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. THE INSPECTOR'S DECISION IS FINAL.**
- 3. REMINDER: ALL sheep and goats of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the Federal Scrapie Eradication Program and the Massachusetts Emergency Order 1-AHO-06. Information on approved tags, tattoos and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-865-1421.**
- 4. All livestock must have proper ID. For animals identified by microchip, readers must be available to the Inspectors.**
- 5. SEE INDIVIDUAL REQUIREMENTS FOR EACH SPECIES LISTED BELOW.**

B. OUT OF STATE ANIMALS

- 1. All animals entering a Massachusetts fairground from out of state must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification must be written on relevant state or federal health forms only. These certificates must be available upon request to fair inspectors.**
- 2. Health Certificates must be dated January 1, 2008 or later. These documents will be acceptable for the entire fair season in Massachusetts. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Bureau of Animal Health for entry requirements (617-626-1795).**

C. POULTRY

- 1. No poultry will be admitted to the fairground until it has been individually inspected.**
- 2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.**
- 3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.**

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4. Birds from quarantined states will not be permitted entry.
 5. All birds over 16 weeks of age as of January 1, 2008 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
 6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

D. CATTLE, GOATS AND CAMELIDS (LLAMAS, ALPACAS, ETC.)

1. All animals entering a Massachusetts fairground from out of State or within the state must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Cattle and Camelids must be identified by either ear tag, tattoo, registration or microchip. **Note that all goats and kids presented, regardless of age, must be individually listed and identified on the health certificate.** These certificates must be available upon request to fair inspectors. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. Health Certificates must be dated January 1, 2008 or later. These documents will be accepted for the entire fair season in Massachusetts.
2. All of the above animals must be free of visual evidence of the following diseases: foot rot, mange, pink-eye, ringworm, warts, cow-pox and open or draining wounds.
3. In addition, all Goats must also be free of sore mouth and scrapie exposure. Based on the Federal Scrapie Eradication Program (FSEP), goats of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information on approved tags, tattoos, and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-865-1421.
4. Blue Tongue testing is required for Camelids originating from outside the Commonwealth. **Exception:** Animals from a USDA declared "Low Incident State" are exempt. **Note:** New England and New York are Low Incident States.
5. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.

E. SWINE

1. All swine entering a Massachusetts fairground must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure to such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2008 or later. These documents will be accepted for the entire fair season in Massachusetts. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 § 14E.
4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.
5. All swine shall originate from qualified pseudorabies-free herds, or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

F. SHEEP

1. Sheep entering a Massachusetts fairground must have a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health Certificates must be dated January 1, 2008 or later. These documents will be acceptable for the entire fair season.
2. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program, and the Massachusetts Emergency Order 1-AHO-06, sheep of any age or sex brought to show or exhibition from either out of state or within the state must possess a USDA approved individual identification tag, tattoo or electronic implant consistent with requirements of the Federal Eradication Scrapie Program. Information on approved tags, tattoos, and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-865-1421.
3. No sheep will be permitted entry from flocks in which Soremouth has existed or in which Soremouth Vaccine has been administered in the previous sixty days.
4. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open or draining wounds.
5. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

G. EQUINE

1. All equines entering a Massachusetts fairground must have a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2008 or later. These documents will be acceptable for the entire fair season.
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
3. All equines originating from within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
- *4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus and EEE within one year of the fair.

H. RABBITS

1. Rabbits must be free of visual evidence of the following diseases: snuffles, wet tail, skin and ear infections.

I. DOGS AND CATS

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. **All Massachusetts dogs and cats and those originating from out of this State must have a valid and current vaccination certificate for rabies.**

**LIVESTOCK
ENTRY BLANK**
ENTRIES CLOSE AUGUST 15
DEPARTMENT 1 — DEPARTMENT 6
CUMMINGTON FAIR
August 21 - 22 - 23 - 24, 2008

Soc. Sec. # _____

Name _____ Age _____

Mail Address _____

Town _____ Zip Code _____

Desires to enter the following, subject to rules of the Society.

Entries must be in the hands of: **Karen Rida, Sec., P.O. Box 593, Worthington, MA 01098** prior to **August 15. LATE ENTRIES NOT ELIGIBLE FOR FREE SUNDAY PM EXHIBITOR RELEASE PASSES.**

Dept. No.	Lot No.	Description of Entry	Breed, variety or type

Dept. No.	Lot No.	Description of Entry	Breed of animal and Registration number

**LIVESTOCK
ENTRY BLANK**
ENTRIES CLOSE AUGUST 15
DEPARTMENT 1 — DEPARTMENT 6
CUMMINGTON FAIR
August 21 - 22 - 23 - 24, 2008

Soc. Sec. # _____

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Dept. No.	Lot No.	Description of Entry	Breed, variety or type

Dept. No.	Lot No.	Description of Entry	Breed of animal and Registration number

OX TEAMSTER'S CHALLENGE
ENTRY FORM

ENTRIES CLOSE AUGUST 15, 2008

CUMMINGTON FAIR

August 21 - 22 - 23 - 24, 2008

Ox Teamster's Challenge
(Only 2 Premiums Per Teamster)

10 Placings \$100 \$75 \$50 \$40 \$30 \$25 \$20 \$15 \$10 \$10

Name _____

Street Address _____

City, State, Zip _____

Telephone _____

Oxen Breeds _____

Oxen Names _____

Mail Entries To: **Nan Clark**
Box 272
Chesterfield, MA 01012

*** — RABIES VACCINE STRONGLY RECOMMENDED — ***

PREMIUM LIST

If the Massachusetts Department of Agriculture does not allot agricultural prize money toward premiums awarded on this list, the prizes will be paid by the Society.

ATTENTION: EXHIBITORS/WORKERS

Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

ALL DRAFT ANIMALS MUST BE ON GROUNDS BY 5 PM OF THAT DAY.

DEPARTMENT 1

**Draft Horses - 27¹/₂' Dynameter Pull (No Touch) On Track
\$10.00 Entry Fee Per Team Per Class**

FRIDAY - 5:30 PM

**Back up Pull - In case of Rain
15' Distance Pull in Arena - No Touch - Same Classes**

	1st	2nd	3rd	4th	5th	6th	7th	8th
1. Draft Horses (3300# & Under)	200.	175.	150.	125.	100.	85.	75.	60.
2. Draft Horses (Over 3300#)	200.	175.	150.	125.	100.	85.	75.	60.

DEPARTMENT 2

OXEN AND STEERS

To be shown Saturday, 8:30 AM

Trucks must be parked in designated areas or premium monies will be forfeited.

Classes 1-8 A — Shorthorns and Herefords — Classes 1-8 B — all other breeds. \$5.00 per yoke of oxen will be paid for each pair in the parade. Ages figures from Jan. 1 to July 1.

	1st	2nd	3rd	4th
1. Yoke of Fat Oxen.....	12.	10.	8.	7.
2. Oxen, 5 yr. old	12.	10.	8.	7.
3. Oxen, 4 yr. old	12.	10.	8.	7.
4. Steers, 3 yr. old	12.	10.	8.	7.
5. Steers, 2 yr. old	12.	10.	8.	7.
6. Steers, 1 yr. old	12.	10.	8.	7.
7. Steers, over 6 mo.	12.	10.	8.	7.
8. Steers, under 6 mo.	12.	10.	8.	7.

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
9. Draft Oxen, 2000-2400 lbs.	75.	55.	45.	35.	25.	15.	15.			
10. Draft Oxen, 2401-2800 lbs.	125.	110.	95.	85.	70.	60.	50.	40.		
11. Draft Oxen, 2801-3200 lbs.	125.	110.	95.	85.	70.	60.	50.	40.		
12. Draft Oxen, 3201 lbs. or over	150.	130.	110.	95.	85.	70.	60.	50.		
13. Ox Teamster's Challenge	100.	75.	50.	40.	30.	25.	20.	15.	10.	10.
14. Single Ox Hitch	NO PREMIUMS									

(2 Premiums Per Teamster. Entry Form on page 38. Entries close Aug. 15)

Ribbons and Prizes donated by Country Coral for Single Ox Hitch.
Franklin W. Streeter Memorial Fund Trophy to be given in Over 3200 lb. Oxen.
Katherine T. Keyes Memorial Trophy to be given in 2801-3200 lb. Oxen Class.
Trophy donated in memory of Charles J. Thayer in Under 2400 lb. Oxen Class.
Trophy donated by Gail Mougoin Rice in memory of Henry Braun in 2401-2800 lb. Oxen Class.

An additional \$5.00 will be awarded to each prize winner from the Ralph Rice Memorial Fund.

**DEPARTMENT 3
DRAFT HORSES
Sunday at 12 Noon**

12 Foot Distance Pull (Horses)

ATTENTION: EXHIBITORS/WORKERS

Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

Recently approved Rules and Regulations for the Prevention, Suppression and Extirpation of Equine Infectious Anemia require that: All horses over ten months of age assembled at a show, fair or other such function in Massachusetts must be accompanied by a report of an official negative test for Equine Infectious Anemia conducted within 24 months prior to such event. Any equine found at such an event without an official test shall be isolated and not permitted to enter competition or be exhibited at any part of the event. **Trucks must be parked in designated areas or premium monies will be forfeited. Only drivers and helpers will be allowed inside drawing ring.**

	1st	2nd	3rd	4th	5th	6th	7th	8th
1. Draft Horses 3000 lbs. or under	200.	160.	150.	120.	95.	65.	55.	50.
2. Draft Horses 3001 to 3300 lbs.	200.	160.	150.	120.	95.	65.	55.	50.
3. Draft Horses Over 3300 lbs.	300.	200.	175.	150.	115.	80.	65.	60.

\$20.00 to each team that hitched after 8th place.

Katherine T. Keyes Memorial Trophy to be given in the 2901-3300 lb. Horse Class.

Trophy donated in memory of Charles J. Thayer in Under 2900 lb. Horse Class.

Trophy donated by Robert Smith to be given in Free-For-All Class Horses.

Come and Join Us at

The Hillside Agricultural Fair

August 21, 22, 23, 24, 2008

At the Fairgrounds

HERDSMAN AND SHEPHERDS CONTEST

A - Adult Dairy & Beef

C - Adult Sheep

B - Youth Dairy & Beef

D - Youth Sheep

* * * * *

NO PARENT OR ADULT HELP - 4-H

1. Promotion of agriculture 35%
Dairy / Sheep Industry
Breed
Include Educational value
Appeal to general public
2. Barn Activities 30%
Example: Preparing animals for show
Milking
Neatness of tack, supplies
Disposal of manure, bedding
Interaction with general public
Cleanliness of Isle - Swept Up
3. Identification of Exhibit 15%
Animals
Signs, name of animal
Family, farms, individual or club decoration
No Club Exhibits for Shepherds Contest
4. Cooperation, general attitude 10%
Attention to Mass. Division of Fairs
and Cummington Fair requirements
5. Appropriate attire in barn 10%
and showing including footwear

* * * * *

TO BE JUDGED ON SCORE CARDS - ABOVE - BY TWO DIFFERENT PEOPLE

PREMIUMS

1st	2nd	3rd
50.	30.	20.

TROPHY AND SHOWMANSHIP AWARD DONORS

Janice Hughes, In Memory of Frank Camp

Charles St. John

Elson & Barbara L. Hathaway Memorial Trophy Fund

Dole Brothers

Berkshire Giant Pumpkins Growers Association

Lillian Bisbee & Family, In Memory of C. A. Bisbee, Sr.

Lillian Bisbee & Family, In Memory of Henry Bisbee

Esther Robbins and Family, In Memory of Frank Robbins

The Hillside Agricultural Society

The Hillside Agricultural Society, In Memory of Charles J. Thayer

The Hillside Agricultural Society, In Memory of Florence Streeter

The Hillside Agricultural Society, In Memory of Henry Snyder

Gail Mougín Rice, In Memory of Henry Braun

Franklin W. Streeter Memorial Trophy Fund

Katherine Keyes Memorial Trophy Fund

Ralph W. Rice Memorial Trophy Fund

C. J. Thayer Memorial Trophy Fund

Mister Tire

The Fairman Family, In Memory of Dutch Fairman

Best Horse Teamster of the day, In Memory of Barbara Demers
and Lee Demers, Donated by Cummington Fair

The Brian Turner Memorial Award,
Donated by Western Mass 4-H Ox Teamsters

Best Youth Ox Teamster Plaque, In Memory of Donald Marcoux,
Donated by the Donald Marcoux Memorial Fund

Best Ox Teamster Plaque in Over 3200# Oxen Class, In Memory
of Harold (Beadie) Gardner, Donated by Chet and Gloria Cross



DEPARTMENT 4
— PUREBRED DAIRY CATTLE —
Ages figured from March 1 and September 1

*** — RABIES VACCINE HIGHLY RECOMMENDED — ***

ATTENTION: EXHIBITORS/WORKERS - Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 6 PM and 10 PM SATURDAY. ANIMALS MUST REMAIN UNTIL 5 PM SUNDAY. Cows in MILK ONLY must be in by 8 AM Sunday.

Trucks must be parked in designated areas or premium monies will be forfeited.

To be shown Sunday, 9 AM. 4-H AND YOUTH ALLOWED TO SHOW IN BOTH, DAIRY AND BEEF ADULT CLASSES ONLY, DUE TO THE DECREASE IN CATTLE AND BEEF ENTRIES.

Classes will be combined if less than 3 entries as follows: #1, 2, 3; 7 & 8; 9 & 10.

No premiums will be paid unless exhibitor is properly dressed - white/tan skirts or pants, white shirts, **shoes or sneakers. NO SANDALS.** No bare feet at any time.

Only 1 entry per group classes. Group Class Leaders must also wear proper dress code. Registration papers will be checked before entering show ring.

Entries Close August 15. (NO LATER ENTRIES ACCEPTED).

For the following breeds: A. Ayrshire; B. Brown Swiss; C. Guernsey; D. Holstein; E. Jersey; and F. Milking Shorthorn. Herds shall consist of five head: 2 cows over 3 yrs.; 1 cow, 2 yrs. old; 1 yearling heifer, 1 heifer calf.

FEMALES AND GROUPS (Cattle)	1st	2nd	3rd	4th	5th	6th	7th
1. Junior Calf (Mar. 1, 2008 - Apr. 30, 2008)	25.	21.	17.	14.	12.	10.	9.
2. Intermediate Calf (Dec. 1, 2007 - Feb. 28, 2008)	25.	21.	17.	14.	12.	10.	9.
3. Senior Calf (Sept. 1, 2007 - Nov. 30, 2007)	25.	21.	17.	14.	12.	10.	9.
4. Summer Yearling (June 1, 2007 - Aug. 31, 2007)	25.	21.	17.	14.	12.	10.	9.
5. Junior Yearling (March 1, 2007 - May 31, 2007)	25.	21.	17.	14.	12.	10.	9.
6. Intermediate Yearling (Dec. 1, 2006 - Feb. 28, 2007)	25.	21.	17.	14.	12.	10.	9.
7. Senior Yearling (Not in Milk) (Sept. 1, 2006 - Nov. 30, 2006)	25.	21.	17.	14.	12.	10.	9.
JUNIOR CHAMPION							
8. Dry Cow	25.	21.	17.	14.	12.	10.	9.
9. 2 years and under 3	25.	21.	17.	14.	12.	10.	9.
10. 3 years and under 4	25.	21.	17.	14.	12.	10.	9.
11. 4 years and under 5	25.	21.	17.	14.	12.	10.	9.
12. Aged Cow	25.	21.	17.	14.	12.	10.	9.
SR. CHAMPION							
GRAND CHAMPION							
RESERVE CHAMPION							
13. Best-Udder Cow	25.	21.	17.	14.	12.	10.	9.
14. Herd: 5 head, Any age - at least 2 cows over 2 yrs. - 1 in milk	25.	21.	17.	14.	12.	10.	9.
15. Dairy Herd: 3 Cows over 2 yrs.	25.	21.	17.	14.	12.	10.	9.
16. Best 3 Females, bred and owned by Exhibitor	25.	21.	17.	14.	12.	10.	9.
17. Produce of Dam	25.	21.	17.	14.	12.	10.	9.
18. Dam and Daughter	25.	21.	17.	14.	12.	10.	9.
19. Herdsman Award (See Rules page 43)	50.	30.	20.				

— TROPHY CLASS —

1. Best 3 Females, bred and owned by exhibitor, winners of all breeds competing together — Ralph W. Rice Memorial Trophy. Registration Papers will be checked.
2. Dam and Daughter winners, all breeds competing — Katherine Keyes Memorial Trophy.
3. Best Uddered, all breeds competing — Ralph W. Rice Memorial Trophy.

DEPARTMENT 5

— PUREBRED BEEF CATTLE —

* — **RABIES VACCINE STRONGLY RECOMMENDED** — *

All Beef Cattle must be in by 10 PM

4-H and Youth CAN be shown in this Division

To be shown **Sunday** for the following breeds: A. Hereford; B. Aberdeen Angus;

C. Simmental; D. Dexter, E. Other Breeds.

BULLS

	1st	2nd	3rd	4th
1. Calf - Sept. 1, 2007 - June 1, 2008	25.	21.	17.	14.
2. Yearling - Sept. 1, 2006 - Aug. 31, 2007	25.	21.	17.	14.
3. 2 year old - Sept. 1, 2005 - Aug. 31, 2006	25.	21.	17.	14.
4. 3 years and older - Sept. 1, 2004 and older	25.	21.	17.	14.

GRAND CHAMPION (ribbon only)

FEMALES

	1st	2nd	3rd	4th
5. Jr. Calf - Jan. 1, 2008 to June 1, 2008	25.	21.	17.	14.
6. Sr. Calf - Sept. 1, 2007 - Dec. 31, 2007	25.	21.	17.	14.
7. Jr. Yearling - March 1, 2007 - Aug. 31, 2007	25.	21.	17.	14.
8. Sr. Yearling - Sept. 1, 2006 - Feb. 28, 2007	25.	21.	17.	14.

JUNIOR CHAMPION (ribbon only)

9. 2 year old - Sept. 1, 2005 - Aug. 31, 2006	25.	21.	17.	14.
10. 3 year old - Sept. 1, 2004 - Aug. 31, 2005	25.	21.	17.	14.
11. 4 year old - Sept. 1, 2003 - Aug. 31, 2004	25.	21.	17.	14.
12. 5 year old - Sept. 1, 2002 and older	25.	21.	17.	14.

GRAND CHAMPION (ribbon only)

GROUPS

	1st	2nd	3rd	4th
13. Produce of Dam - 2 females, any age, owned by exhibitor ...	25.	21.	17.	14.
14. Dam-Daughter - 2 females, any age, one to be the daughter of the other, owned by exhibitor	25.	21.	17.	14.
15. Best 3 females - any age, bred and owned by exhibitor	25.	21.	17.	14.
16. Beef Herd - minimum of 3 animals, owned by exhibitor	25.	21.	17.	14.
17. Herdsman Award (All livestock competing) (Must have	50.	30.	20.	

signs explaining breeds and animal names) See **Rules page 39**

DEPARTMENT 6

— SHEEP —

ALL RAMS AND EWES MUST BE REGISTERED

* — **RABIES VACCINE STRONGLY RECOMMENDED** — *

ATTENTION: EXHIBITORS/WORKERS

Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

Animals arriving before 7 PM MUST WAIT OFF THE GROUNDS.

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 7 PM AND 9 PM ON SATURDAY. ANIMALS MUST REMAIN UNTIL 5 PM SUNDAY.

Trucks must be parked in designated areas or premium monies will be forfeited.

Registration papers will be checked when entering show ring; ear tags and tattoos must be on animals.

Age of animals will be figured as of September 1.
 All sheep must be unloaded and penned in order to qualify for State Premium money.
 All animals must be clean and in show condition and will be inspected by Superintendent of Sheep before given pens.

To be shown Sunday, 9 AM.

Two entries allowed in individual classes with the exception of lamb classes, which are limited to a total of (4) four.

All sheep must be kept in designated areas.

All market lambs must be sheared after August 1.

Exhibitors should wear solid color pants; plain, 4-H or Farm Logo shirts. Footwear is limited to shoes or sneakers; no sandals.

Classes will be combined if less than 3 entries as follows: 3 & 4; 9 & 10.

For the following breeds: A. Shropshire; B. Southdown; C. Hampshire; D. Dorset; E. Cheviot; F. Suffolk; G. Corriedale; H. Oxford, I. Tunis, J. Any other purebred.

Age groups for all breeds except Cheviots & Dorsets:

Senior Lamb - Sept. 1, 2007 - Dec. 31, 2007

Intermediate Lamb - Jan. 1, 2008 - Feb. 15, 2008

Junior Lamb - Feb. 16, 2008 and after

(D) Dorsets:

Senior Lamb - Sept. 1, 2007 - Dec. 31, 2007

Winter Lamb - Dec. 1, 2007 - Jan. 31, 2008

Junior Lamb - Feb. 1, 2008 and after

(E) Cheviots:

Senior Lamb - Sept. 1, 2007 - Dec. 31, 2007

Intermediate Lamb - Jan. 1, 2008 - Feb. 28, 2008

Junior Lamb - March 1, 2008 and after

	1st	2nd	3rd	4th	5th	6th
1. Yearling Ram, 1 yr. under 2	17.	16.	14.	12.	11.	10.
2. Sr. Ram Lamb	17.	16.	14.	12.	11.	10.
3. Int. Ram Lamb	17.	16.	14.	12.	11.	10.
3A. Winter Ram Lamb (Dorsets only)	17.	16.	14.	12.	11.	10.
4. Jr. Ram Lamb	17.	16.	14.	12.	11.	10.
5. Pair Ram Lambs, under 1 yr.	17.	16.	14.	12.	11.	10.
CHAMPION						
6. Yearling Ewe, 1 yr. under 2	17.	16.	14.	12.	11.	10.
7. Pair of Yearling Ewes	17.	16.	14.	12.	11.	10.
8. Sr. Ewe Lamb	17.	16.	14.	12.	11.	10.
9. Int. Ewe Lamb	17.	16.	14.	12.	11.	10.
9A. Winter Ewe (Dorset only)	17.	16.	14.	12.	11.	10.
10. Jr. Ewe Lamb	17.	16.	14.	12.	11.	10.
11. Pair of Ewe Lambs	17.	16.	14.	12.	11.	10.
CHAMPION						
12. Exhibitors Flock: 1 ram any age, 2 yearling ewes, 2 ewe lambs	17.	16.	14.	12.	11.	10.
13. Breeder's Young Flock: Yearling ram or ram lamb, 2 yearling ewes, 2 ewe lambs, bred and owned by exhibitor	17.	16.	14.	12.	11.	10.
14. Get of Sire: 4 animals, either sex, from same ram	17.	16.	14.	12.	11.	10.
15. Market Lambs - Light	17.	16.	14.	12.	11.	10.
16. Market Lambs - Medium	17.	16.	14.	12.	11.	10.
17. Market Lambs - Heavy	17.	16.	14.	12.	11.	10.
18. Pair Market Lambs	17.	16.	14.	12.	11.	10.
19. Shepherds Award (See Rules page 39)	50.	30.	20.			
20. Prod. of Dam (2 Animals)	17.	16.	14.	12.	11.	10.
21. Pen of 3 Lambs (Bred and Owned)	17.	16.	14.	12.	11.	10.

**ADULT
POULTRY
ENTRY BLANK**

**ENTRIES CLOSE AUGUST 15
DEPARTMENT 6P
CUMMINGTON FAIR
August 21 - 22 - 23 - 24, 2008**

Soc. Sec. # _____

Name _____ Age _____

Mail Address _____

Town _____ Zip Code _____

Desires to enter the following, subject to rules of the Society.
 Entries must be in the hands of: **Donna Safford, P.O. Box 208,
 Chesterfield, MA 01012** prior to **August 15.**

Dept. No.	Lot No.	Description of Entry	Breed, Variety or Type

Dept. No.	Lot No.	Description of Entry	Breed, Variety or Type

DEPARTMENT 6P
— ADULT POULTRY—

ATTENTION: EXHIBITORS/WORKERS

Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

This division will be judged Thursday at 10:00 AM

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 1 PM and 9 PM ON WEDNESDAY ONLY. NO ANIMALS WILL BE RECEIVED AT ANY OTHER TIME. ANIMALS MUST REMAIN UNTIL 8:30 PM SUNDAY.

There will not be any last minute changes and/or substitutions in entries by exhibitors. The Superintendent reserves the right to reject entries.

ENTRIES WILL BE ACCEPTED ON A FIRST COME BASIS.

DUE TO LACK OF YOUTH POULTRY ENTRIES, WE ARE ACCEPTING ADULT POULTRY ENTRIES, BUT ONLY ON A LIMITED BASIS. YOUTH ENTRIES WILL BE ACCOMMODATED FIRST. EXHIBITORS LIMITED TO 2 ENTRIES PER CLASS.

The Superintendent reserves the right to limit entries. Please mail entries early.

All entries must contain Class No., Breed, Sex, Age, and Color.

INCOMPLETE ENTRIES WILL BE RETURNED.

Breeds will be combined if less than 3 entries per class.— With only two entries, first prize money will be withheld. This applies to all entries.

All Poultry shown at poultry shows must be blood tested and have a pullorum-typhoid passed. Persons showing birds must have their report of the blood test. Paper work must be shown to Superintendent before Poultry will be allowed to enter the building.

Every care will be exercised to protect the exhibits, but the fair will not be responsible for any loss or damage from whatever cause arises.

Attention Poultry Exhibitors - Please indicate after Class # whether Standard (S) or Bantam (B); Ex. 440 (S) R.I. RED. - Due to limited space there will be a limit of 3 pairs per exhibitor.

Attention Breeders - All Poultry will be judged according to the A.P.A. standard and all rabbits will be judged according to A.R.B.A. standard.

**Send all Division 22 entries to: Donna Safford, P.O. Box 208,
Chesterfield, MA 01012**

A—POULTRY

	1st	2nd	3rd	4th
1. Pullet	4.00	3.00	2.50	2.00
2. Cockerel	4.00	3.00	2.50	2.00
3. Hen	4.00	3.00	2.50	2.00
4. Rooster	4.00	3.00	2.50	2.00
5. Single Capon, must be well feathered	4.00	3.00	2.50	2.00
6. Pair Capons, must be well feathered	4.50	4.00	3.50	3.00
7. Ducks, in pairs, all breeds competing together .	4.50	4.00	3.50	3.00
8. Turkeys, 1 gobbler, 1 hen	4.50	4.00	3.50	3.00
9. Turkey	4.00	3.00	2.50	2.00
10. Bantam Trio, 1 cockerel, 2 pullets,	4.00	3.00	2.50	2.00
all of same seasons hatch				

B—CROSS-BREED

	1st	2nd	3rd	4th
1. Production Pullet, must be well feathered	4.00	3.00	2.50	2.00
2. Production Hen, must be well feathered	4.00	3.00	2.50	2.00
3. Meat Type Female, must be well feathered	4.00	3.00	2.50	2.00
4. Meat Type Male, must be well feathered	4.00	3.00	2.50	2.00

ADULT HALL - DOWNSTAIRS
ENTRY BLANK

ENTRIES CLOSE AUGUST 15
DEPARTMENT 7 — DEPARTMENT 11
CUMMINGTON FAIR
August 21 - 22 - 23 - 24, 2008

ENTRIES MUST BE IN HALL BY 11 AM THURSDAY, AUGUST 21st

Soc. Sec. # _____

Name _____ Age _____

Mail Address _____

Town _____ Zip Code _____

Desires to enter the following, subject to rules of the Society.
Entries must be in the hands of: **Karen Rida, Sec., P.O. Box 593, Worthington, MA 01098** prior to **August 15**. **LATE ENTRIES NOT ELIGIBLE FOR FREE SUNDAY PM EXHIBITOR RELEASE PASSES.**

Dept. No.	Lot No.	Description of Entry

Dept. No.	Lot No.	Description of Entry

AGRICULTURAL HALL — DOWNSTAIRS

DEPARTMENT 7

— FARM CROPS AND VEGETABLES —

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

All vegetables and fruit must be grown, selected and arranged by the exhibitor. Hall will be open to receive exhibits between 2 - 9 PM on Wednesday and 8 - 11 AM on Thursday.

Note: Exhibitors must see Superintendent before setting up.

Exhibits must be in place by 11 AM THURSDAY. Entries must be set up by own exhibitor.

EXHIBITS RECEIVED AFTER 11 AM WILL NOT BE JUDGED.

JUDGING TO BEGIN AT 12:30 PM.

EXHIBITS CANNOT BE REMOVED UNTIL 8:30 PM ON SUNDAY.

EXHIBITORS (with a minimum of 3 entries - 1 per class) WILL RECEIVE A FREE EXHIBITOR RELEASE PASS GOOD FOR AFTER 3 PM SUNDAY ONLY. LATE ENTRIES WILL BE INELIGIBLE for Free Sunday PM Exhibitors Release Passes.

WE ARE NOT RESPONSIBLE FOR ITEMS LEFT AFTER 10 PM.

YOU MUST COME TO THE DESK TO ENTER.

A — DISPLAYS

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th

- A1. Farm Display, 5' x 3' High Back 60. 50. 40. 35. 30. 25. 20.
Quality 50%, General Effect 30%, Variety 20%.
(75% must be fresh raw produce; such as but not limited to: fruits, vegetables, dairy, poultry, flowers, maple products and farm crops.
Raw products must be grown by exhibitor.)
- A2. Farm Family Display, 3' x 4' Low ... 35. 30. 25. 22. 20. 15.
Back Quality 50%, General Effect
30%, Variety 20%, (No Vegetables except canning)
- A3. Garden Vegetable Collection, 35. 30. 25. 22. 20. 15.
3' x 4', at least 7 varieties - Quality 50%, Arrangement 30%,
Utility Value 10%, No. of Kinds 10% - (**No Gourds**)
- A4. Collection of at least 5 varieties 20. 18. 16. 14. 12. 11. 10. 9. 7. 5.
or more, and greens exhibited in a chopping bowl or suitable container
(No Gourds) OVER 14"
- A5. Collection of at least 5 varieties 20. 18. 16. 14. 12. 11. 10. 9. 7. 5.
and greens exhibited in a small chop bowl or suitable container
(No Gourds) UNDER 14"

B — CONTESTS

- 1st 2nd 3rd 4th 5th 6th
- B1. Family Homemade Scarecrow 11. 10. 9. 8. 7. 6.
No more than 4' tall, to be made to stand
or sit in a 2' x 2' area. Use with fruit
or vegetable for head, and part of it.
- B2. Decorated Vegetables with All Natural Decorations 11. 10. 9. 8. 7. 6.
- B3. Heaviest Pumpkin Contest 11. 10. 9. 8. 7. 6.

C — CHRISTMAS TREES

- 1st 2nd 3rd 4th 5th
- C1. Christmas Tree Contest (Undecorated) Fir 40. 30. 20. 15. 10.
- C2. Christmas Tree Contest (Undecorated) Pine 40. 30. 20. 15. 10.
- C3. Christmas Tree Contest (Undecorated) Spruce 40. 30. 20. 15. 10.
-

NOTICE TO HALL EXHIBITORS
“THINGS THAT JUDGES LOOK FOR”

VEGETABLES AND FRUITS

Exact number of specimens that are called for in the premium list.

Uniformity - each specimen like every other in size, shape and color.

Quality - not too large, not too small, fine texture, etc.

Freedom from blemishes - not cuts, bruises, insect injury or disease.

Cleanliness - product washed or wiped, as one would prepare for market.

Stems preferred on most fruits and vegetables.

CANNED GOODS

(To be processed - open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats).

Products should be of the best quality, uniform in size, and of good color.

The liquid should be clear, free from sediment and proper amount in jar.

The container should be uniform, properly sealed and labeled.

JELLY

Clear, of good color and consistency.

The containers should be uniform, clean and labeled.

JAMS

Good color and consistency and properly sealed.

The containers should be uniform, clean and labeled.

BAKED GOODS

Properly wrapped, accompanied by recipe. If a package mix is used or a modification, so indicate.

Attractive, good color, texture and flavor.

CLOTHING AND HOME FURNISHINGS

Condition of article, suitability, construction and workmanship, design, color originality and ease of care.

D — COLLECTIONS**CAN BE EXHIBITED IN A BASKET, BOWL OR PLATE**

	1st	2nd	3rd	4th
D1. Pepper Collection - 3 Spec. ea. of 5 varieties or more.....	11.00	10.00	9.00	9.00
D2. Tomato Collection - 3 Spec. ea. of 5 varieties or more.....	11.00	10.00	9.00	9.00
D3. Squash Collection - 3 Spec. ea. of 5 varieties or more.....	11.00	10.00	9.00	9.00
D4. Potato Collection - 3 Spec. ea. of 3 varieties or more.....	11.00	10.00	9.00	9.00

E — PLATES - POTATOES & RED POTATOES**All Varieties Competing Together****(6 Specimens Each Variety - Clean but not washed)**

	1st	2nd	3rd	4th
E1. Green Mountain	5.00	4.50	4.00	3.50
E2. Pontiac	5.00	4.50	4.00	3.50
E3. Khatadin	5.00	4.50	4.00	3.50
E4. Chippewa	5.00	4.50	4.00	3.50
E5. Kennebec	5.00	4.50	4.00	3.50
E6. Superior	5.00	4.50	4.00	3.50
E7. Fingerlings	5.00	4.50	4.00	3.50
E8. Any other variety (all competing together)	5.00	4.50	4.00	3.50

DEPARTMENT 8**F — FARM CROPS**

	1st	2nd	3rd
F1. Ensilage Corn - 5 stalks	4.00	3.00	2.00
F2. Corn Silage (To be shown in wide mouth quart jars)	4.00	3.00	2.00
F3. Largest Sunflower (Largest seed area).....	4.00	3.00	2.00
F4. Tallest Sunflower (Might be displayed outside if too tall for exhibit hall)	4.00	3.00	2.00
F5. Tallest Corn Stalk (Might be displayed outside if too tall for exhibit hall)	4.00	3.00	2.00
F6. Rowen (second or third cutting)	6.00	5.00	4.00
F7. Alfalfa (at least 90%)	6.00	5.00	4.00
F8. Mixed Hay (grasses and legumes in any combination)	6.00	5.00	4.00
F9. Field Pumpkins 2 Specimens	4.00	3.50	3.00
F10. Gourds - 5 different Varietiss	4.00	3.50	3.00
F11. Gourds - 2 Large - Dried	4.00	3.50	3.00
F12. Grass Silage (To be shown in wide mouth quart jars)	4.00	3.00	2.00

A — EGGS

	1st	2nd	3rd
A1. One doz. Brown Eggs (under 24 oz.)	4.00	3.50	3.00
A2. One doz. Brown Eggs (over 24 oz.)	4.00	3.50	3.00
A3. One doz. White Eggs (under 24 oz.)	4.00	3.50	3.00
A4. One doz. White Eggs (over 24 oz.)	4.00	3.50	3.00
A5. One doz. Any Other Eggs	4.00	3.50	3.00

B — MAPLE PRODUCTS

	1st	2nd	3rd	4th	5th	6th
B1. Syrup, to be shown in 2 clear, pint bottles.....	11.00	10.00	9.00	8.00	7.00	6.00
B2. Soft Sugar - 1 lb.	9.00	8.00	7.50	7.00		
B3. Stirred Sugar - 1 lb.	9.00	8.00	7.50	7.00		
B4. Creamed Sugar- 1 lb.	9.00	8.00	7.50	7.00		
B5. Cake Sugar - 5 cakes	9.00	8.00	7.50	7.00		
B6. Collection of Maple Products: 2 pts. syrup 1/2 lb. cake sugar, 1 lb. soft sugar	13.00	11.00	10.00	9.00		

C — HONEY

	1st	2nd	3rd	4th
C1. Light Honey in 1 lb. jars	9.00	8.00	7.50	7.00
C2. Dark Honey in 1 lb. jars	9.00	8.00	7.50	7.00
C3. Bees Wax Item - to be hand made	9.00	8.00	7.50	7.00
C4. Honey Collection - Consisting of at least 3 honey products. May include one bees wax item.	11.00	10.00	9.00	8.00
C5. Honey Frame	9.00	8.00	7.00	7.00

DEPARTMENT 9**VEGETABLES - (Plates of individual items)**

	1st	2nd	3rd
A — Beans			
A1. Green Snap beans (15 pods)	4.00	3.50	3.00
A2. Yellow Wax Beans (15 pods)	4.00	3.50	3.00
A3. Lima Beans (15 pods)	4.00	3.50	3.00
A4. Shell Beans - French Horticulture (15 pods)	4.00	3.50	3.00
A5. Pole Beans (Kentucky Wonder, etc.) (15 pods)	4.00	3.50	3.00
A6. Italian Flat Beans (15 pods)	4.00	3.50	3.00
A7. Soy Beans - (15 pods)	4.00	3.50	3.00
B — Beets			
B1. Beets, 5 specimens, with one inch stems	4.00	3.50	3.00
C — Broccoli			
C1. Broccoli, 2 heads	4.00	3.50	3.00
D — Cabbage			
D1. Cabbage - 2 heads green	4.00	3.50	3.00
D2. Cabbage - 2 red	4.00	3.50	3.00
D3. Cabbage - 2 Savoy Type	4.00	3.50	3.00
D4. Cabbage - 2 any other all competing together	4.00	3.50	3.00
E — Carrots - 5 Specimen			
E1. Carrots, UNDER 6 inches, not counting tap root	4.00	3.50	3.00
E2. Carrots, OVER 6 inches, not counting tap root	4.00	3.50	3.00
E3. Carrots, LONGEST	4.00	3.50	3.00
F — Cauliflower			
F1. Cauliflower, 2 heads	4.00	3.50	3.00
G — Celery			
G1. Celery, 2 bunches (Must be shown in water)	4.00	3.50	3.00
H — Corn - 5 Ears			
H1. Yellow Sweet Corn	4.00	3.50	3.00
H2. White Sweet Corn	4.00	3.50	3.00
H3. Bicolor	4.00	3.50	3.00
I — Cucumbers			
I1. Cucumbers, 3 specimens (table)	4.00	3.50	3.00
I2. Pickling Cucumbers, 10 specimens	4.00	3.50	3.00
J — Eggplant			
J1. Eggplant, 2 specimens	4.00	3.50	3.00
J2. Italian Long Eggplant, 2 specimens	4.00	3.50	3.00
K — Kohlrabi			
K1. Kohlrabi, 2 specimens	4.00	3.50	3.00
L — Lettuce - In Water			
L1. Head Lettuce, 2 specimens	4.00	3.50	3.00
L2. Leaf Lettuce, 2 heads	4.00	3.50	3.00
M — Musk Mellon			
M1. Musk melons, 2 specimens	4.00	3.50	3.00

	1st	2nd	3rd
O — Onion - 3 Specimens			
O1. Yellow	4.00	3.50	3.00
O2. White	4.00	3.50	3.00
O3. Other	4.00	3.50	3.00
P — Peppers - 5 Specimens			
P1. Green	4.00	3.50	3.00
P2. Red	4.00	3.50	3.00
P3. Hot - Red	4.00	3.50	3.00
P4. Hot - Green	4.00	3.50	3.00
P5. Yellow	4.00	3.50	3.00
Q — Pumpkins			
Q1. 2 Pie Pumpkins	4.00	3.50	3.00
Q2. 2 Mini Pumpkins	4.00	3.50	3.00
Q3. 1 Mini Pumpkin - Smallest	4.00	3.50	3.00
Q4. 1 Mini Pumpkin - Largest	4.00	3.50	3.00
R — Summer Squash - 2 Specimens			
R1. Yellow, straight neck	4.00	3.50	3.00
R2. Yellow, crooked neck	4.00	3.50	3.00
R3. Zucchini	4.00	3.50	3.00
R3A. Zucchini - Yellow	4.00	3.50	3.00
R4. Patty Pan	4.00	3.50	3.00
R5. Any Other	4.00	3.50	3.00
S — Winter Squash - 2 Specimens			
S1. Acorn	4.00	3.50	3.00
S2. Buttercup	4.00	3.50	3.00
S3. Butternut	4.00	3.50	3.00
S4. Delicious	4.00	3.50	3.00
S5. Hubbard	4.00	3.50	3.00
S6. Spaghetti	4.00	3.50	3.00
S7. Turban	4.00	3.50	3.00
S8. Any Other	4.00	3.50	3.00
T — Tomatoes - Should have Stems On			
T1. Red, 5 specimens	4.00	3.50	3.00
T2. Green, 5 specimens	4.00	3.50	3.00
T3. Yellow, 5 specimens	4.00	3.50	3.00
T4. Red Cherry, 10 specimens	4.00	3.50	3.00
T5. Yellow Cherry, 10 specimens	4.00	3.50	3.00
T6. Orange Cherry, 10 specimens	4.00	3.50	3.00
T7. Grape, 10 specimens	4.00	3.50	3.00
T8. Red Paslee, 10 specimens	4.00	3.50	3.00
T9. Yellow Plum, 10 specimens	4.00	3.50	3.00
T10. Paste, 5 specimens if large, 10 if small	4.00	3.50	3.00
T11. Hairloom, 5 specimens if large, 10 if small	4.00	3.50	3.00
U — Turnip or Rutabagas - 2 Specimens			
U1. Turnips or Rutabagas	4.00	3.50	3.00
V — Pea Pods - Edible - 15 Specimens			
V1. Pod Peas	4.00	3.50	3.00
W — Garlic/Shallots - 5 Specimens			
W1. Garlic	4.00	3.50	3.00
W2. Shallots	4.00	3.50	3.00

	1st	2nd	3rd
X — Any Other Vegetables - All Competing Together			
X1. Any Other Vegetables	4.00	3.50	3.00
X2. Vegetable Oddity - (Only 1 specimen)	4.00	3.50	3.00
X3. Swiss Chard	4.00	3.50	3.00
X4. Kale, 5 stems in Water	4.00	3.50	3.00

Y — Watermelons - 2 Specimens

Y1. Watermelons	4.00	3.50	3.00
Y2. Watermelon (Largest Home Grown - Only 1 specimen) ...	4.00	3.50	3.00

**DEPARTMENT 10
FRUIT**

A — COLLECTION - APPLES

	1st	2nd	3rd	4th
A1. Best collection of 10 named varieties	11.00	10.00	9.00	8.00
5 specimens each				
A2. Best collection of 5 Names, Varieties	9.00	8.00	7.00	6.00
Including Delicious, McIntosh, Paula Red, Cortland, Any Other				
A3A. Early McIntosh - 3 lb. Bag	7.00	6.00	5.00	4.00
A3B. McIntosh - 3 lb. Bag	7.00	6.00	5.00	4.00
A3C. Paula Red - 3 lb. Bag	7.00	6.00	5.00	4.00
A3D. Cortland - 3 lb. Bag	7.00	6.00	5.00	4.00
A3E. Any Other - 3 lb. Bag	7.00	6.00	5.00	4.00

B — 49 APPLES

	1st	2nd	3rd	4th
B1. Cortland	15.00	13.00	12.00	11.00
B2. Early McIntosh	15.00	13.00	12.00	11.00
B3. Gravenstein	15.00	13.00	12.00	11.00
B4. McIntosh	15.00	13.00	12.00	11.00
B5. Paula Red	15.00	13.00	12.00	11.00
B6. Wealthy	15.00	13.00	12.00	11.00
B7. Any Other Variety (all competing together) ...	15.00	13.00	12.00	11.00

C — APPLES PLATES - (5 specimens)

	1st	2nd	3rd
C1. Cortland	4.00	3.50	3.00
C2. Crabapples	4.00	3.50	3.00
C3. Early McIntosh	4.00	3.50	3.00
C4. McIntosh	4.00	3.50	3.00
C5. Paula Red	4.00	3.50	3.00
C6. Wealthy	4.00	3.50	3.00
C7. Any Other Variety (all competing together)	4.00	3.50	3.00

D — PLATE of PEARS - (5 specimens)

D1. Bartlett	4.00	3.50	3.00
D2. Bosc	4.00	3.50	3.00
D3. Clapp's Favorite	4.00	3.50	3.00
D4. Seckel	4.00	3.50	3.00
D5. Any Other Variety (all competing together)	4.00	3.50	3.00

E — PLATE of PEACHES - (5 specimens)

E1. Any Yellow variety	7.00	6.00	5.00
E2. Any White variety	7.00	6.00	5.00
E3. Nectarines	7.00	6.00	5.00

	1st	2nd	3rd
F — PLATE of PLUMS - (10 specimens)			
F1. Any Italian Variety	4.00	3.50	3.00
F2. Any Japanese Variety	4.00	3.50	3.00

G — PLATE of GRAPES - (3 clusters)			
G1. Any variety (all competing together)	4.00	3.50	3.00

H — SMALL FRUIT - (Pint boxes - with clear covers)			
	1st	2nd	3rd
H1. Blackberries	4.00	3.50	3.00
H2. Blueberries - Wild	4.00	3.50	3.00
H3. Blueberries - Cultivated	4.00	3.50	3.00
H4. Any Other	4.00	3.50	3.00

I — GENERAL FRUIT				
	1st	2nd	3rd	4th
I-1. Chopping bowl, basket or suitable	35.00	33.00	26.00	24.00
container of native mixed fruits, Quality 50%, Arrangement 30%, Utility Value 10%, No. of Kinds 10%				
To All Worthy Entries				10.00
I-2. Fruit Farm Display	75.00	55.00	35.00	25.00
Quality 50%, Arrangement 30%, Utility Value 10%, No. of Kinds 10%				
To All Worthy Entries				10.00

DEPARTMENT 11

A — GRANGE EXHIBITS & CIVIC, EDUCATIONAL or AGRICULTURAL ORGANIZATIONAL EXHIBITS

FOLLOW GRANGE SCORE CARD (Available from Secretary)

Mail entries to: **Karen Rida, P.O. Box 593, Worthington, MA 01098**

	1st	2nd	3rd	4th
A1. Grange Exhibits	125.00	110.00	95.00	85.00
All others scoring 75%				70.00
A2. Civic, Educational or Agricultural Organizational Exhibits	125.00	100.00	75.00	
Needs to fill Grange Sized Booth To All Worthy Entries				25.00
A3. Family Individual Exhibit Educational or Agricultural to fill a 10' x 14' area	125.00	100.00	75.00	
To All Worthy Entries				25.00

SCORING:

- 50% Educational Information — What Does it teach the public
- 30% Quality — Of materials: both natural and man-made
- 20% Arrangement — Background and Creativity taken into account

ADULT HALL - UPSTAIRS
ENTRY BLANK

ENTRIES CLOSE AUGUST 15
DEPARTMENT 12 — DEPARTMENT 16
CUMMINGTON FAIR
August 21 - 22 - 23 - 24, 2008

ENTRIES MUST BE IN HALL BY 11 AM THURSDAY, AUGUST 21st

Soc. Sec. # _____

Name _____ Age _____

Mail Address _____

Town _____ Zip Code _____

Desires to enter the following, subject to rules of the Society.
Entries must be in the hands of: **Karen Rida, Sec., P.O. Box 593, Worthington, MA 01098** prior to **August 15**. **LATE ENTRIES NOT ELIGIBLE FOR FREE SUNDAY PM EXHIBITOR RELEASE PASSES.**

Dept. No.	Lot No.	Description of Entry

Dept. No.	Lot No.	Description of Entry

AGRICULTURAL HALL - UPSTAIRS

MAIL ENTRIES TO: Karen Rida, Sec., P.O. Box 593, Worthington, MA 01098

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

No one allowed to make more than one entry in any one class.

HALL WILL BE OPEN TO RECEIVE EXHIBITS BETWEEN 2-9 PM ON WEDNESDAY, AND 8-11 AM ON THURSDAY.

Exhibits must be in place by 11 AM Thursday.

EXHIBITS RECEIVED AFTER 11 AM WILL NOT BE JUDGED.

JUDGING TO BEGIN AT 12:30 PM

EXHIBITS CANNOT BE REMOVED UNTIL 8:30 PM SUNDAY.

EXHIBITORS (with a minimum of 3 entries - 1 per class) WILL RECEIVE A FREE EXHIBITOR RELEASE PASS GOOD FOR AFTER 3 PM SUNDAY ONLY. LATE ENTRIES WILL BE INELIGIBLE for Free Sunday PM Exhibitors Release Passes.

WE ARE NOT RESPONSIBLE FOR ITEMS LEFT AFTER 9 PM.

DEPARTMENT 12

A — BREADS AND PASTRY

(Recipe Must Accompany All Entries)

If a package mix is used or modification, so indicate.

Must be made by the exhibitor.

Must be removed from the pan and appropriately wrapped in plastic bags when feasible, otherwise, in transparent paper.

	1st	2nd	3rd
A1. White Bread — Yeast	4.00	3.00	2.00
A2. Whole Grain Bread	4.00	3.00	2.00
A3. Quick bread	4.00	3.00	2.00
A4. Coffee or Tea Cake	4.00	3.00	2.00
A5. Rolls - 1/2 doz.	3.00	2.50	2.00
A6. Muffins - 1/2 doz. (Other)	3.00	2.50	2.00
A7. Blueberry Muffins - 1/2 doz.	3.00	2.50	2.00
A8. Gingerbread	4.00	3.00	2.00
A9. Sponge Cake (unfrosted)	4.00	3.00	2.00
A10. Dark Layer Cake	4.00	3.00	2.00
A11. Light Layer Cake	4.00	3.00	2.00
A12. Devil's Food Cake	4.00	3.00	2.00
A13. Spice Cake	4.00	3.00	2.00
A14. Candy - 5 Pieces	4.00	3.00	2.00
A15. Berry Pie	4.00	3.00	2.00
A16. One Crust Pie	4.00	3.00	2.00
A17. Modified Package Mix (of any type)	3.00	2.50	2.00
A18. Cookies (bar) - 1/2 doz.	3.00	2.50	2.00
A19. Cookies (dropped) - 1/2 doz.	3.00	2.50	2.00
A20. Chocolate Chip Cookies - 1/2 Doz.	3.00	2.50	2.00
A21. Cookies (rolled) - 1/2 doz.	3.00	2.50	2.00
A22. Brownies - Plain - 1/2 doz.	3.00	2.50	2.00
A23. Brownies - Other - 1/2 doz.	3.00	2.50	2.00

B — PIE & CAKE CONTEST

	1st	2nd	3rd	4th	5th	6th
B1. Apple Pie Contest	8.	7.	6.	5.	4.	3.
B2. Decorated Cake	11.	9.	7.	5.	4.	3.

**DEPARTMENT 13 — ADULT
CANNED AND PRESERVED PRODUCTS**

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

The products shown must be canned in the past 12 months, and made by the exhibitor.

Labeling shall be uniform.

All products, including jam (except jelly), shall be sealed by processing, open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats.

Prizes will be awarded on the basis of quality of products and workmanship by condition of exhibit.

Preference shall be given to practical packs rather than to fancy packs.

Jam and jelly to be in jars not less than 4 ounces.

	1st	2nd	3rd
A — CANNED VEGETABLES (2 pint jars)			
A1. Green Snap Beans	4.00	3.50	3.00
A2. Yellow Wax Beans	4.00	3.50	3.00
A3. Shell Beans	4.00	3.50	3.00
A4. Carrots	4.00	3.50	3.00
A5. Greens	4.00	3.50	3.00
A6. Whole Beets	4.00	3.50	3.00
A7. Sliced Beets	4.00	3.50	3.00
A8. Corn	4.00	3.50	3.00
A9. Summer Squash	4.00	3.50	3.00
A10. Zucchini Squash	4.00	3.50	3.00
A11. Succotash	4.00	3.50	3.00
A12. Tomatoes	4.00	3.50	3.00
A13. Salsa	4.00	3.50	3.00
A14. Collection of Canned Vegetables	5.00	4.00	3.00
3 jars — 1 each of 3 varieties			
A15. Peas	4.00	3.50	3.00

	1st	2nd	3rd
B — CANNED FRUITS (2 pint jars)			
B1. Peaches	4.00	3.50	3.00
B2. Pears	4.00	3.50	3.00
B3. Plums	4.00	3.50	3.00
B4. Cherries	4.00	3.50	3.00
B5. Blueberries	4.00	3.50	3.00
B6. Blackberries	4.00	3.50	3.00
B7. Raspberries	4.00	3.50	3.00
B8. Applesauce	4.00	3.50	3.00
B9. Collection of Canned Fruit	5.00	4.00	3.00
3 jars — 1 each of 3 varieties			

	1st	2nd	3rd
C — PRESERVING PRODUCTS			
C1. Jelly - 2 jars, Apple	3.00	2.50	2.00
C2. Jelly - 2 jars, Raspberry	3.00	2.50	2.00
C3. Jelly - 2 jars, Strawberry	3.00	2.50	2.00
C4. Jelly - 2 jars, Grape	3.00	2.50	2.00
C5. Jelly - 2 jars, any other	3.00	2.50	2.00

	1st	2nd	3rd
C6. Jelly, Currant	3.00	2.50	2.00
C7. Jams - 2 jars, Raspberry	3.00	2.50	2.00
C8. Jams - 2 jars, Strawberry	3.00	2.50	2.00
C9. Jams - 2 jars, Grape	3.00	2.50	2.00
C10. Jams - 2 jars, Blueberry	3.00	2.50	2.00
C11. Jams - Peach	3.00	2.50	2.00
C12. Jams - 2 jars, any other	3.00	2.50	2.00
C13. Collection of Jellies - 1 jar each of 3 varieties	4.00	3.50	2.00
C14. Collection of Jams - 1 jar each of 3 varieties	4.00	3.50	2.00
C15. Any other Preserves - 2 jars	4.00	3.50	2.00
C16. Pickles - 2 jars	4.00	3.50	2.00
C17. Pickles - Spears - 2 jars	4.00	3.50	2.00
C18. Relishes - 2 jars	4.00	3.50	2.00
C19. Collection of Relishes - 1 jar each	4.00	3.50	2.00
C20. Bread & Butter Pickles - 2 jars	4.00	3.50	2.00
C21. Collection of Pickles - 2 jars	4.00	3.50	2.00

DEPARTMENT 14 DOMESTIC MANUFACTURE

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

All articles must be made by the exhibitor during the past 12 months.

Only one entry is allowed per person in each class.

Articles will be judged on condition of article, suitability, construction and workmanship, design, color, originality, and ease of care.

A — HOOKED OR DRAWN RUGS, etc.

	1st	2nd	3rd
A1. Hooked Rugs - Hand or Machine	6.00	4.00	3.00
A2. Braided Rugs (Special Class) Premium donated In Memory of Dorothy Rice)	50.00	30.00	20.00
A3. Crocheted Rugs	3.00	2.50	2.00
A4. Latched Rugs	3.00	2.50	2.00
A5. Plastic Canvas	3.00	2.50	2.00
A6. Needlepoint	3.00	2.50	2.00
A7. Hand-woven Articles	4.00	3.00	2.00
A8. Any article made by a person over 70 yrs.	3.00	2.50	2.00

B — KNITTING

	1st	2nd	3rd
B1. Stoles	3.00	2.50	2.00
B2. Ponchos	3.00	2.50	2.00
B3. Afghan - Squares	6.00	4.00	3.00
B4. Afghan - Strips	6.00	4.00	3.00
B5. Afghan	6.00	4.00	3.00
B6. Scarf	3.00	2.50	2.00
B7. Pillow Tops	3.00	2.50	2.00
B8. Plain Sweater (light weight)	4.00	3.00	2.00
B9. Plain Sweater (heavy weight)	4.00	3.00	2.00
B10. Figured Sweater	5.00	4.00	3.00
B11. Fancy Stitch Sweater	5.00	4.00	3.00
B12. Hats	3.00	2.50	2.00
B13. Child's Hat	3.00	2.50	2.00

	1st	2nd	3rd
B14. Vests	3.00	2.50	2.00
B15. Mittens (plain).....	3.00	2.50	2.00
B16. Mittens (fancy)	3.00	2.50	2.00
B17. Hose or Sox (plain).....	3.00	2.50	2.00
B18. Hose or Sox (fancy)	3.00	2.50	2.00
B19. 3 piece Infant Set	3.00	2.50	2.00
B20. Child's Sweater	3.00	2.50	2.00
B21. Infant's Sweater	3.00	2.50	2.00
B22. Bootees	3.00	2.50	2.00
B23. Novelty.....	3.00	2.50	2.00
B24. Baby Blanket	3.00	2.50	2.00
B25. Slippers	4.00	3.00	2.00
B26. Knitted Rug	5.00	4.00	3.00
B27. Fun Fur - Any Item.....	4.00	3.00	2.00

C — CROCHETING

	1st	2nd	3rd	4th
C1. Hat	3.00	2.50	2.00	
C2. Ponchos	3.00	2.50	2.00	
C3. Tablecloths	4.00	3.00	2.50	
C4. Bedspreads	6.00	4.00	3.00	
C5. Luncheon Cloths	3.00	2.50	2.00	
C6. Centerpieces (14" and over).....	3.00	2.50	2.00	
C7. Buffet or Vanity Sets	3.00	2.50	2.00	
C8. Chair Seats	3.00	2.50	2.00	
C9. Doilies (under 14")	3.00	2.50	2.00	
C10. Pillow Tops	3.00	2.50	2.00	
C11. Scarves or Wall Panels	3.00	2.50	2.00	
C12. Pot Holders or Hot Plate Mats	3.00	2.50	2.00	
C13. Edgings or Insertions	3.00	2.50	2.00	
C14. Baby Blanket	3.00	2.50	2.00	
C15. Fashion Accessories	3.00	2.50	2.00	
C16. Afghan - Squares.....	6.00	4.00	3.00	
C17. Afghan - Strips	6.00	4.00	3.00	
C18. Afghan	6.00	4.00	3.00	
C19. 3 piece Infant Set	3.00	2.50	2.00	
C20. Infant's Clothing	3.00	2.50	2.00	
C21. Vests	3.00	2.50	2.00	
C22. Slippers	3.00	2.50	2.00	
C23. Stoles	3.00	2.50	2.00	
C24. Sweater	3.00	2.50	2.00	
C25. Collection of dolls (not more than 6).....	4.00	3.50	3.00	2.00
C26. Novelties	3.00	2.50	2.00	
C27. Crocheted Toys	3.00	2.50	2.00	
C28. Bootees.....	3.00	2.50	2.00	
C29. Child's Sweater	3.00	2.50	2.00	

D — EMBROIDERY

	1st	2nd	3rd
D1. Bedspreads	3.00	2.50	2.00
D2. Centerpieces	3.00	2.50	2.00
D3. Tablecloths	3.00	2.50	2.00
D4. Runners	3.00	2.50	2.00
D5. Chair or Buffet Sets	3.00	2.50	2.00
D6. Sofa Pillow Tops	3.00	2.50	2.00
D7. Hand Woven Article.....	3.00	2.50	2.00
D8. Luncheon Sets	3.00	2.50	2.00
D9. Pillow Cases (2).....	3.00	2.50	2.00
D10. Towels (2).....	3.00	2.50	2.00

	1st	2nd	3rd
D11. Tatting, Handkerchief Edges	3.00	2.50	2.00
D12. Any other Tatting	3.00	2.50	2.00
D13. Fancy Machine Stitched Article	3.00	2.50	2.00
D14. Crewel	3.00	2.50	2.00
D15. Wall Hanging	3.00	2.50	2.00
D16. Novelties	3.00	2.50	2.00
D17. Candlewick	3.00	2.50	2.00
D18. Counted Cross Stitch	3.00	2.50	2.00
D19. Any Other Embroidery/Cross Stitch	3.00	2.50	2.00

E — SEWING

	1st	2nd	3rd
E1. Apron	3.00	2.50	2.00
E2. Pot Holders (2)	3.00	2.50	2.00
E3. Dress	4.00	3.00	2.50
E4. Jumper	4.00	3.00	2.50
E5. Blouse or Shirt	4.00	3.00	2.50
E6. Slacks	4.00	3.00	2.50
E7. Shorts	3.00	2.50	2.00
E8. Skirt	3.00	2.50	2.00
E9. Children's Garment	3.00	2.50	2.00
E10. Nightwear	3.00	2.50	2.00
E11. Jacket or Coat	4.00	3.00	2.50
E12. Pants Outfit — 2 pieces	4.00	3.00	2.50
E13. Vests	3.00	2.50	2.00
E14. Any Other Garment	3.00	2.50	2.00
E15. Costume	3.00	2.50	2.00
E16. Pocketbook, etc.	3.00	2.50	2.00
E17. Stuffed Toy or Doll	3.00	2.50	2.00
E18. Collection of Toy Doll (not more than 6)	4.00	3.00	2.50
E19. Flags	3.00	2.50	2.00
E20. Any Other Non-Garment	3.00	2.50	2.00
E21. Pillows	3.00	2.50	2.00

F - QUILTING

	1st	2nd	3rd
F1. Applique (State Bed Size)	6.00	5.00	4.00
F2. Patchwork (State Bed Size)	6.00	5.00	4.00
F3. Small Quilts	6.00	5.00	4.00
F4. Tied Quilts	6.00	5.00	4.00
F5. Machine Quilting	6.00	5.00	4.00
F6. Hand Quilting	6.00	5.00	4.00
F7. Pillow Tops	6.00	5.00	4.00
F8. Wall Hangings	6.00	5.00	4.00
F9. Any Other Quilted Item	6.00	5.00	4.00

DEPARTMENT 15 - HOBBIES AND CRAFTS

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

A — PAINTINGS AND DRAWINGS

(ALL PAINTINGS AND DRAWINGS MUST BE EQUIPPED FOR HANGING)

	1st	2nd	3rd
A1. Oil Landscapes - Painting	3.00	2.50	2.00
A2. Oil Figure and Portrait - Paintings	3.00	2.50	2.00
A3. Oil Floral and Still Life - Painting	3.00	2.50	2.00
A4. Watercolor Landscape - Painting	3.00	2.50	2.00
A5. Watercolor Figure and Portrait - Painting	3.00	2.50	2.00
A6. Watercolor Floral and Still Life - Painting	3.00	2.50	2.00
A7. Animal Painting	3.00	2.50	2.00
A8. Decorative Painting	3.00	2.50	2.00
A9. Pen and Ink Drawing	3.00	2.50	2.00
A10. Animal Drawing	3.00	2.50	2.00
A11. Pencil Drawing	3.00	2.50	2.00
A12. Charcoal Drawing	3.00	2.50	2.00
A13. Crayon Drawing	3.00	2.50	2.00
A14. Any Other Painting/Drawing	3.00	2.50	2.00

B — PHOTOGRAPHY

	1st	2nd	3rd
B1. Scenic - 1 Color Photo Mounted on Paper	3.00	2.50	2.00
B2. People - 1 Color Mounted	3.00	2.50	2.00
B3. Action - 1 Color Mounted	3.00	2.50	2.00
B4. Series Telling a Story - Label Photos	3.00	2.50	2.00
B5. Taken at Cummington Fair 1 Color Photo Mounted on Paper	3.00	2.50	2.00
B6. Taken at Cummington Fair 1 Black & White Mounted on Paper	3.00	2.50	2.00
B7. Flower Photo Mounted on Paper - Colored	3.00	2.50	2.00
B8. Animal - 1 Color Mounted	3.00	2.50	2.00

C — CRAFTS

	1st	2nd	3rd
C1. Block Printing	3.00	2.50	2.00
C2. Weaving, rush, reed, or splint	3.00	2.50	2.00
C3. Hand Metal Work	3.00	2.50	2.00
C4. Novelties	3.00	2.50	2.00
C5. Wood Carving	3.00	2.50	2.00
C6. Woodworking	3.00	2.50	2.00
C7. Ceramics	3.00	2.50	2.00
C8. Christmas Ornament	3.00	2.50	2.00
C9. Fabric Painting	3.00	2.50	2.00
C10. Jewelry	3.00	2.50	2.00
C11. Stenciling	3.00	2.50	2.00
C12. Any Other Craft Item	3.00	2.50	2.00
C13. 14" Decorative Wreath Christmas non-artificial	6.00	4.00	3.00
C14. 14" Decorative Wreath artificial Christmas	6.00	4.00	3.00
C15. 14" Decorative Wreath artificial any other	6.00	4.00	3.00
C16. 14" Decorative Wreath non-artificial	6.00	4.00	3.00

D — HOBBY DISPLAYS

	1st	2nd	3rd	4th
D1. Family Display - 3' x 4' Articles to be made by Adults.....	8.00	7.00	6.00	5.00
D2. Family Display - 3' x 4' Articles to be made Adults and Children	8.00	7.00	6.00	5.00
D3. Hobby Display - Collections	4.00	3.00	2.00	
D4. Hobby Display - at least 5 but not more than 15 articles made by exhibitor	4.00	3.00	2.50	2.00

DEPARTMENT 16**A - FLOWERS - (NO ARTIFICIAL)**

	1st	2nd	3rd
A1. Asters — 5 blooms -1 or more varieties	3.00	2.50	2.00
A2. Bachelor Buttons — 5 stems	3.00	2.50	2.00
A3. Cosmos — 5 stems	3.00	2.50	2.00
A4. Calendulas — 5 blooms	3.00	2.50	2.00
A5. Dahlias — 1 giant	3.00	2.50	2.00
A6. Dahlias — 5 singles of one variety	3.00	2.50	2.00
A7. Dahlias — 5 any other type	3.00	2.50	2.00
A8. Dahlia Collection — 10 or more varieties	6.00	5.00	4.00
A9. Gladiolus — 5 spikes, each different variety	3.00	2.50	2.00
A10. Gladiolus — 3 spikes of one variety	3.00	2.50	2.00
A11. Marigolds — 5 blooms, large	3.00	2.50	2.00
A12. Marigolds — 5 stems, single	3.00	2.50	2.00
A13. Marigolds — 5 stems, double	3.00	2.50	2.00
A14. Nasturtiums — 10 blooms	3.00	2.50	2.00
A15. Petunias — 5 stems, single flowered	3.00	2.50	2.00
A16. Petunias — 5 stems, double flowered	3.00	2.50	2.00
A17. Roses — 3 blooms, any type or variety	3.00	2.50	2.00
A18. Snapdragons — 5 spikes	3.00	2.50	2.00
A19. Sweet Peas — 5 stems	3.00	2.50	2.00
A20. Zinnias — 5 blooms, large flowered	3.00	2.50	2.00
A21. Zinnias — 5 stems, double flowered	3.00	2.50	2.00
A22. Any Other Flower not mentioned — 5 blooms or stems, (all competing together). Flower must be named	3.00	2.50	2.00
A23. African Violet	3.00	2.50	2.00
A24. Tuberous Begonias	3.00	2.50	2.00
A25. Any other flowering plant in pot (all competing together) Flower must be named	3.00	2.50	2.00
A26. Foliage Plant (non-blossoming) Must be named	3.00	2.50	2.00

B — ARRANGEMENTS

Must be selected and arranged by the exhibitor. No professionals allowed. To be judged for artistic arrangement, choice of container, and quality of flowers. No artificial plant material to be used.

Prize winning arrangements will be exhibited in shadow boxes, which are 24" x 30" x 8", therefore, the arrangements should not exceed 20" x 26" x 8".

	1st	2nd	3rd
B1. Center of Table	5.00	4.00	3.00
B2. White Flowers in a Blue Container	5.00	4.00	3.00

B — ARRANGEMENTS (Cont.)

	1st	2nd	3rd
B3. Shades of Yellow and Orange Flowers in Brown Container	5.00	4.00	3.00
B4. Flowers for Guest Room	5.00	4.00	3.00
B5. Flowers combined with piece of Weathered Wood	5.00	4.00	3.00
B6. Display of Native Flowers and Fungi Forms	5.00	4.00	3.00
B7. Native Wild Flowers, Fruits and Foliage arranged for effect	5.00	4.00	3.00
B8. Garden Flowers in Tones of Orange, Yellow and Red	5.00	4.00	3.00
B9. Dried Flowers	5.00	4.00	3.00
B10. Small Arrangement, not over 5 inches in any dimension, container included	5.00	4.00	3.00
B11. Holiday Arrangement - must be labeled	5.00	4.00	3.00
B12. Table Against Wall	5.00	4.00	3.00
B13. Metal Container for Color Harmony	5.00	4.00	3.00
B14. In Container not originally intended for Flowers	5.00	4.00	3.00
B15. Floating Plant Material in a Shallow Container	6.00	5.00	4.00
B16. Herb Collection, 3 or more varieties	6.00	5.00	4.00

**4-H AND YOUTH LIVESTOCK
ENTRY BLANK**
ENTRIES CLOSE AUGUST 15
DEPARTMENT 17 — DEPARTMENT 21
CUMMINGTON FAIR
August 21 - 22 - 23 - 24, 2008

Soc. Sec. # _____

Name _____ Age _____

Mail Address _____

Town _____ Zip Code _____

Desires to enter the following, subject to rules of the Society.
 Entries must be in the hands of: **Karen Rida, Sec., P.O. Box 593., Worthington,
 MA 01098** prior to **August 15. LATE ENTRIES NOT ELIGIBLE FOR FREE
 SUNDAY PM EXHIBITOR RELEASE PASSES.**

Dept. No.	Lot No.	Description of Entry	Breed of Animal and Registration Number

Dept. No.	Lot No.	Description of Entry	Breed of Animal and Registration Number

4-H and YOUTH PREMIUM LIST

To be judged Saturday 9:00 AM

* — RABIES VACCINE STRONGLY RECOMMENDED — *

ATTENTION: EXHIBITORS/WORKERS

Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

Dairy and Beef Cattle will be received between 2 PM and 7 PM on Friday.

COWS IN MILK ONLY, MUST be in by 8 AM Saturday

SHEEP will be received between 2 PM and 7 PM on Friday.

HALL EXHIBITS RECEIVED AFTER 11 AM WILL NOT BE JUDGED.

HALL JUDGING TO BEGIN AT 12:30 PM.

A person shall not offer for exhibit any item not produced and/or prepared by himself. Livestock must be owned by the exhibitor at least thirty days prior to exhibition.

An exhibitor shall make only ONE ENTRY in a given class.

**Classes will be combined if less than 3 entries, as follows:
1, 2, 3; 6 & 7; 8 & 9.**

Youth exhibits are for unmarried boys and girls through nineteen years of age before January 1st of the current year.

No premiums will be paid unless exhibitor is dressed properly — white/tan skirts or pants, white shirts, shoes or sneakers.

NO BARE FEET AT ANY TIME.

Group Leaders must also be properly dressed.

PLAQUES WILL BE AWARDED IN THE 4-H AND YOUTH DEPARTMENT.

DEPARTMENT 17 4-H and YOUTH

**YJC— YOUTH JUDGING CONTEST
Friday 7:00 PM**

Class 1 — 9 through 14 years

Class 2 — 15 through 19 years

Entries to be made at the start of the contest.

**FS — FITTING AND SHOWMANSHIP
(ALL BREEDS COMPETING)**

Ages to be determined as of January 1, 2008

		1st	2nd	3rd	4th	5th
1. Novice	Ages 6 - 8	17.	16.	14.	12.	11.
2. Novice	Ages 9 - 13	17.	16.	14.	12.	11.
3.	Ages 6 - 8	17.	16.	14.	12.	11.
4.	Ages 9 - 10	17.	16.	14.	12.	11.
5.	Ages 11 - 13	17.	16.	14.	12.	11.
6.	Ages 14 - 16	17.	16.	14.	12.	11.
7.	Ages 17 - 20	17.	16.	14.	12.	11.

DEPARTMENT 17 (Cont.)

A — PUREBRED DAIRY CATTLE

Ages figured from March 1 and September 1.

*** — RABIES VACCINE STRONGLY RECOMMENDED — ***

PENALTY OF 10% OFF PREMIUMS IF AREA AROUND CATTLE IS NOT PROPERLY CLEANED OR IF PROPERTY IS DAMAGED.

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 2 PM and 7 PM ON FRIDAY. ANIMALS MUST REMAIN UNTIL 5 PM SATURDAY.

Trucks must be parked in designated areas or premium monies will be forfeited.

COWS IN MILK ONLY must be in by 8 AM Saturday.

Registration papers will be checked when entering show ring. One entry per class per exhibitor

Animal must be owned and shown by exhibitor with the exception of group classes.

ENTRIES CLOSE August 15. (NO LATE ENTRIES ACCEPTED).

Health Regulations on Pages 25 through 27.

The following classes will be judged for female, purebred:

A. - Ayrshire; B. - Brown Swiss; C. - Guernsey; D. - Holstein; E. - Jersey; and F. - Milking Shorthorn Dairy Cattle.

FEMALES AND GROUPS

	1st	2nd	3rd	4th	5th	6th	7th
1. Junior Calf (Mar. 1, 2008 - Apr. 30, 2008)	25.	21.	17.	14.	12.	10.	9.
2. Intermediate Calf (Dec. 1, 2007 - Feb. 28, 2008)	25.	21.	17.	14.	12.	10.	9.
3. Senior Calf (Sept. 1, 2007 - Nov. 30, 2007)	25.	21.	17.	14.	12.	10.	9.
4. Summer Yearling (June 1, 2007 - Aug. 31, 2007)	25.	21.	17.	14.	12.	10.	9.
5. Junior Yearling (Mar. 1, 2007 - May 31, 2007)	25.	21.	17.	14.	12.	10.	9.
6. Intermediate Yearling (Dec. 1, 2006 - Feb. 28, 2007)	25.	21.	17.	14.	12.	10.	9.
7. Senior Yearling (Not in Milk) (Sept. 1, 2006 - Nov. 30, 2006)	25.	21.	17.	14.	12.	10.	9.
JUNIOR CHAMPION							
8. Dry Cow	25.	21.	17.	14.	12.	10.	9.
9. 2 years and under 3	25.	21.	17.	14.	12.	10.	9.
10. 3 years and under 4	25.	21.	17.	14.	12.	10.	9.
11. 4 years and under 5	25.	21.	17.	14.	12.	10.	9.
12. Aged Cow	25.	21.	17.	14.	12.	10.	9.
SENIOR CHAMPION							
GRAND CHAMPION							
RESERVE CHAMPION							
13. Best-Udder Cow	25.	21.	17.	14.	12.	10.	9.
14. Herd: 5 head, at least 2 cows over 2 years; 1 in Milk	25.	21.	17.	14.	12.	10.	9.
15. Dairy Herd: 3 Cows over 2 yrs.	25.	21.	17.	14.	12.	10.	9.
16. Best 3 Females, bred and owned by Exhibitor	25.	21.	17.	14.	12.	10.	9.
17. Produce of Dam	25.	21.	17.	14.	12.	10.	9.
18. Dam and Daughter	25.	21.	17.	14.	12.	10.	9.
19. Herdsman Award (See Rules page 43)	50.	30.	20.				

— G - TROPHY CLASSES —

1. Best 3 Females bred and owned by exhibitor, shown by one individual or members of one family, winners of all breeds competing together. —
 Ralph Rice Memorial Trophy.
2. Dam and Daughter winners of all breeds competing —
 Katherine Keyes Memorial Trophy.
3. Best Uddered, all breeds competing — Katherine Keyes Memorial Trophy.
4. Best produce of Dam — Trophy

DEPARTMENT 18

A — PUREBRED BEEF

Females: A - Hereford B - Angus C - Simmental D - Dexter E - Any Other

	1st	2nd	3rd	4th
1. Junior Calf (Jan. 1 - June 1, 2008)	25.	21.	17.	14.
2. Senior Calf (Sept. 1 - Dec. 31, 2007)	25.	21.	17.	14.
3. Junior Yrl. (March 1 - Aug. 31, 2007)	25.	21.	17.	14.
4. Senior Yrl. (Sept. 1, 2006 - Feb. 28, 2007)	25.	21.	17.	14.
JUNIOR CHAMPION - (ribbon only)				
5. 2 yr. old (Sept. 1, 2005 - Aug. 31, 2006)	25.	21.	17.	14.
6. 3 yr. old (Sept. 1, 2004 - Aug. 31, 2005)	25.	21.	17.	14.
7. 4 yr. old (Sept. 1, 2003 - Aug. 31, 2004)	25.	21.	17.	14.
8. 5 yr. old (Sept. 1, 2002 and Older)	25.	21.	17.	14.
CHAMPION				
9. Prod. of Dam - 2 females, any age, owned by exhibitor	25.	21.	17.	14.
10. Dam & Daughter - 2 females, any age, owned by exhibitor	25.	21.	17.	14.
11. Best 3 females - any age, bred & owned by exhibitor	25.	21.	17.	14.
12. Beef Herd - min. of 3 animals owned by exhibitor	25.	21.	17.	14.
13. Showmanship Novice	25.	21.	17.	14.
14. Showmanship - all Others	25.	21.	17.	14.

F — COMMERCIAL BEEF

(All Breeds Competing)

	1st	2nd	3rd	4th
1. Under one year	25.	21.	17.	14.
2. One year under two	25.	21.	17.	14.
3. Two years and over	25.	21.	17.	14.

DEPARTMENT 19

A — DAIRY (Grade)

Grouped at discretion of Superintendent and Judges

	1st	2nd	3rd	4th	5th
1. Heifer Calf under six months	25.	21.	17.	14.	13.
2. Heifer Calf 6 mos., under 12 mos.	25.	21.	17.	14.	13.
3. Yearling Heifer	25.	21.	17.	14.	13.

DEPARTMENT 20

A — OXEN, STEERS & BABY BEEF

	1st	2nd	3rd	4th	5th			
1. Beef Showmanship — 9-13 years	25.	21.	17.	14.	13.			
2. Beef Showmanship — 14 years and over	25.	21.	17.	14.	13.			
3. Baby Beef Hereford	25.	21.	17.	14.	13.			
4. Baby Beef Angus	25.	21.	17.	14.	13.			
5. Crossbred Baby Beef	25.	21.	17.	14.	13.			
	1st	2nd	3rd	4th	5th	6th	7th	8th
6. Yoke of Steers, Jr. Showmanship	15.	13.	11.	9.	8.	7.	6.	5.
7. Yoke of Steers, Sr. Showmanship	15.	13.	11.	9.	8.	7.	6.	5.
8. Trained Steers, Under 14 Yrs.	15.	13.	11.	9.	8.	7.	6.	5.
9. Trained Steers, 14 Yrs. & Over	15.	13.	11.	9.	8.	7.	6.	5.
10. Youth Ox Cart, Under 14 Yrs.	15.	13.	11.	9.	8.	7.	6.	5.
11. Youth Ox Cart, 14 Yrs. & Older	15.	13.	11.	9.	8.	7.	6.	5.
12. Youth Stoneboat, Under 14 Yrs., Distance Course	15.	13.	11.	9.	8.	7.	6.	5.
13. Youth Stoneboat, 14 Yrs. & Over, Distance Course	15.	13.	11.	9.	8.	7.	6.	5.
14. Youth Ox Herdsman Award	20.	15.	10.					

DEPARTMENT 20A

— YOUTH OXEN AWARDS —

Ribbons & Trophies Only

1. Don Marcoux
 2. Brian Turner Memorial Awards
-

4-H AND YOUTH LIVESTOCK LEAD LINE CONTEST ENTRY BLANK

ENTRIES CLOSE AUGUST 15

DEPARTMENT 21
CUMMINGTON FAIR
August 21 - 22 - 23 - 24, 2008

Soc. Sec. # _____

Name _____ Age _____

Mail Address _____

Town _____ Zip Code _____

Desires to enter the following, subject to rules of the Society.

Entries must be in the hands of: **Karen Rida, Secretary, P.O. Box 593, Worthington, MA 01098** prior to **August 15**.

Commentaries must be typewritten on a separate page and it must be submitted with your entry. Please write your commentary exactly the way you want it to be read. It should include: Your Name, Interests, hobbies, the name of your sheep that you are leading and your outfit description.

LEAD LINE SCORE CARD:

POINTS:

Outfit and Overall Appearance	20
Poise	10
Appearance, Grooming and Management of Sheep	10
Handmade	5
Handmade from Own Wool	5
Total Points	50

DEPARTMENT 21

— SHEEP —

*** — RABIES VACCINE HIGHLY RECOMMENDED — ***

ATTENTION: EXHIBITORS/WORKERS

Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

All rams and ewe must be registered.

Ages of animals will be figured as of September 1

To be shown Saturday, 9:00 AM

Department will be open to receive animals between Thursday 12:00 noon — Friday 4:00 pm. No animals will be received at any other time. Animals must remain until 5:00 pm Saturday

All animals must be clean and in show condition and will be inspected by Superintendent of Sheep before given pens.

Two entries allowed in individual classes, with the exception of lamb classes which are limited to a total of (4) four.

ALL SHEEP MUST BE KEPT IN DESIGNATED AREAS.

Registration papers will be checked when entering show ring. Ear tags and tattoos must be on animals.

All market lambs must be sheared after August 1.

Trucks must be parked in designated area or premium monies will be forfeited.

No premium paid unless exhibitor is properly dressed.

Exhibitors should wear solid color pants; plain, 4-H or Farm Logo shirts.

Footwear is limited to shoes or sneakers; no sandals.

Classes to be combined if less than 3 entries, as follows: 2, 3, 4; 8, 9, 10.

For the following breeds: A.-Shropshire; B.-Southdown; C.-Hampshire; D.-Dorset; E.-Cheviot; F.-Suffolk; G.-Corriedale; H.-Oxford; I-Tunis; J.-Any other breed-meat; K.-Any other breed-Wool; L.-Cotswold

AGE GROUPS FOR ALL BREED EXCEPT CHEVIOTS & DORSETS:

Sr. Lamb - Sept. 1, 2007 - Dec. 31, 2007

Int. Lamb - Jan. 1, 2008 - Feb. 15, 2008

Jr. Lamb - Feb. 16, 2008 and after

DORSETS:

Sr. Lamb - Sept. 1, 2007 - Dec. 31, 2007

Winter Lamb - Dec. 1, 2007 - Jan. 31, 2008

Jr. Lamb - Feb. 1, 2008 and after

CHEVIOTS:

Sr. Lamb - Sept. 1, 2007 - Dec. 31, 2007

Int. Lamb - Jan. 1, 2008 - Feb. 28, 2008

Jr. Lamb - Mar. 1, 2008 and after

**WE ARE REPLACING THE SHEEPJUDGING CONTEST WITH THE
MARKET LAMB SHOWCASE SPECTACULAR**

LL — LEAD LINE CONTEST

	1st	2nd	3rd	4th	5th
1. Seniors (16 and Over)	17.	16.	14.	12.	11.
2. Intermediates (13-15 years)	17.	16.	14.	12.	11.
3. Juniors (9-12 years)	17.	16.	14.	12.	11.
4. Novice (1st year 4-H'er)	17.	16.	14.	12.	11.
5. Cloverbuds (8 years & Under)	17.	16.	14.	12.	11.

(continued on page 103)

Each contestant must be fashionably dressed or in costume with major parts of his/her apparel being 100% wool/fiber or wool/fiber blend. Sheep must be led on a halter, well fitted, and trained.

Each contestant must complete the Lead Line Entry Form on page 100.

GS — GROUP SHOWMANSHIP

	1st	2nd	3rd	4th	5th	6th	7th
a. Seniors (combined age 30+ yrs old).....	17.	16.	14.	12.	11.	10.	9
b. Intermediates (combined age 25-29 yrs old) ...	17.	16.	14.	12.	11.	10.	9
c. Juniors (combined age under 34 yrs old)	17.	16.	14.	12.	11.	10.	9

Each contestant must complete the Lead Line Entry Form on page 100.

FS — FITTING AND SHOWMANSHIP

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1. Seniors - 16 and Over	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
2. Intermediates (13-15 years)	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
3. Juniors (9-12 years)	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
4. Novice (1st year 4-H'er)	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
5. Cloverbuds (8 years & Under).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
6. Market Lambs (Those Showing or owning ONLY a Market Lamb).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.

— BREED CLASSES —

	1st	2nd	3rd	4th	5th	6th
1. Yearling Ram, 1 yr. and under	17.	16.	14.	12.	11.	10.
2. Sr. Ram Lamb	17.	16.	14.	12.	11.	10.
3. Int. Ram Lamb	17.	16.	14.	12.	11.	10.
3A. Winter Ram Lamb (Dorset only)	17.	16.	14.	12.	11.	10.
4. Jr. Ram Lamb	17.	16.	14.	12.	11.	10.
5. Pair Ram Lambs	17.	16.	14.	12.	11.	10.
CHAMPION						
6. Yearling Ewe, 1 yr. and under 2	17.	16.	14.	12.	11.	10.
7. Pair Yearling Ewes	17.	16.	14.	12.	11.	10.
8. Sr. Ewe Lamb	17.	16.	14.	12.	11.	10.
9. Int. Ewe Lamb	17.	16.	14.	12.	11.	10.
9A. Winter Ewe Lamb (Dorset only)	17.	16.	14.	12.	11.	10.
10. Jr. Ewe Lamb	17.	16.	14.	12.	11.	10.
CHAMPION						
11. Pair Ewe Lambs	17.	16.	14.	12.	11.	10.
12. Best 3 Lambs, either sex, bred	17.	16.	14.	12.	11.	10.
and owned by exhibitor						
13. Exhibitor's Flock, 1 Ram, any age,	17.	16.	14.	12.	11.	10.
2 yearling Ewes, 2 Ewe Lambs						
14. Breeder's Young flock, either Yearling	17.	16.	14.	12.	11.	10.
or Ram Lamb, 2 Yearling Ewes, 2 Ewe Lambs, bred and owned by exhibitor						
15. Get of Sire, 4 animals, either sex,	17.	16.	14.	12.	11.	10.
from Same Ram						
16. Prod. of Dam (2 animals)	17.	16.	14.	12.	11.	10.
17. Market Lambs, Light - Novice	17.	16.	14.	12.	11.	10.
18. Market Lambs, Light	17.	16.	14.	12.	11.	10.
19. Market Lambs, Medium - Novice	17.	16.	14.	12.	11.	10.
20. Market Lambs, Medium	17.	16.	14.	12.	11.	10.
21. Market Lambs, Heavy - Novice	17.	16.	14.	12.	11.	10.
22. Market Lambs, Heavy	17.	16.	14.	12.	11.	10.
23. Shepherd's Award (See Rules page 43)	50.	30.	20.			
24. Supreme Champion Ram of Show	Awards Only					
25. Supreme Champion Ewe of Show	Awards Only					

**4-H AND YOUTH
POULTRY, RABBITS & PETS
ENTRY BLANK
ENTRIES CLOSE AUGUST 15
DEPARTMENT 22
CUMMINGTON FAIR
August 21 - 22 - 23 - 24, 2008**

Soc. Sec. # _____

Name _____ Age _____

Mail Address _____

Town _____ Zip Code _____

Desires to enter the following, subject to rules of the Society.
Entries must be in the hands of: **Donna Safford, P.O. Box 208, Chesterfield, MA 01012** prior to **August 15.**

Dept. No.	Lot No.	Description of Entry	Breed, Variety or Type

Dept. No.	Lot No.	Description of Entry	Breed, Variety or Type

DEPARTMENT 22

— POULTRY, RABBITS AND PETS —

THIS DIVISION WILL BE JUDGED THURSDAY AT 10:00 AM

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN
1 PM and 9 PM ON WEDNESDAY ONLY.

NO ANIMALS WILL BE RECEIVED AT ANY OTHER TIME.

ANIMALS MUST REMAIN UNTIL 8:30 PM SUNDAY.

There will not be any last minute changes and/or substitutions in entries by exhibitors. The Superintendent reserves the right to reject entries. Limit of 2 entries per class per exhibitor.

ENTRIES WILL BE ACCEPTED ON A FIRST COME BASIS.

The Superintendent reserves the right to limit entries. Please mail entries early. All entries must contain Class No., Breed, Sex, Age, and Color.

INCOMPLETE ENTRIES WILL BE RETURNED.

All Poultry shown at poultry shows must be blood tested and have a pullorum-typhoid passed. Persons showing birds must have their report of the blood test. Paper work must be shown to Superintendent before Poultry will be allowed to enter the building.

All rabbits exhibited will be checked for signs of illness by the Barn Superintendents before entering the building.

Every care will be exercised to protect the exhibits, but the fair will not be responsible for any loss or damage from whatever cause arises.

Attention Poultry Exhibitors - Please indicate after Class # whether Standard (S) or Bantam (B); Ex. 440 (S) R.I. RED. - Due to limited space there will be a limit of 3 pairs per exhibitor.

Attention Breeders - All Poultry will be judged according to the A.P.A. standard and all rabbits will be judged according to A.R.B.A. standard.

Send all Division 22 entries to: **Donna Safford**
P.O. Box 208
Chesterfield, MA 01012

A — POULTRY

	1st	2nd	3rd	4th
1. Pullet	4.00	3.00	2.50	2.00
2. Cockerel	4.00	3.00	2.50	2.00
3. Hen	4.00	3.00	2.50	2.00
4. Rooster	4.00	3.00	2.50	2.00
5. Single Capon, must be well feathered	4.00	3.00	2.50	2.00
6. Pair Capons, must be well feathered	4.50	4.00	3.50	3.00
7. Ducks, in pairs, all breeds competing together	4.50	4.00	3.50	3.00
8. Turkeys, 1 gobbler, 1 hen	4.50	4.00	3.50	3.00
9. Turkey	4.00	3.00	2.50	2.00
10. Bantam Trio, 1 cockeral, 2 pullets, all of same seasons hatch	4.00	3.00	2.50	2.00

	1st	2nd	3rd	4th
11. Pigeon - Old Cock	4.00	3.00	2.50	2.00
12. Pigeon - Young Cock	4.00	3.00	2.50	2.00
13. Pigeon - Old Hen	4.00	3.00	2.50	2.00
14. Pigeon - Young Hen	4.00	3.00	2.50	2.00

Premiums and trophies for Pigeon Classes donated by the Homing Pigeon club.

B — CROSS-BREED

	1st	2nd	3rd	4th
1. Production Pullet, must be well feathered	4.00	3.00	2.50	2.00
2. Production Hen, must be well feathered	4.00	3.00	2.50	2.00
3. Meat Type Female, must be well feathered	4.00	3.00	2.50	2.00
4. Meat Type Male, must be well feathered	4.00	3.00	2.50	2.00

C — RABBITS

**ATTENTION RABBIT EXHIBITORS:
Please indicate after Class #, BREED and COLOR**

	1st	2nd	3rd	4th
1. A. Senior Buck	4.00	3.00	2.50	2.00
2. B. Senior Doe	4.00	3.00	2.50	2.00
3. C. Intermediate Buck (Breeds over 10 lbs.)....	4.00	3.00	2.50	2.00
4. D. Intermediate Doe (Breeds over 10 lbs.).....	4.00	3.00	2.50	2.00
5. E. Junior Buck	4.00	3.00	2.50	2.00
6. F. Junior Doe	4.00	3.00	2.50	2.00
7. Rabbit - Doe with litter	4.00	3.00	2.50	2.00
8. Rabbit - Pet Stock, Senior Doe	4.00	3.00	2.50	2.00
9. Rabbit - Pet Stock, Senior Buck	4.00	3.00	2.50	2.00
10. Rabbit - Pet Stock, Junior Doe	4.00	3.00	2.50	2.00
11. Rabbit - Pet Stock, Junior Buck	4.00	3.00	2.50	2.00

4-H AND YOUTH
ENTRY BLANK
ENTRIES CLOSE AUGUST 15
DEPARTMENTS 23 — DEPARTMENTS 34
CUMMINGTON FAIR
August 21 - 22 - 23 - 24, 2008

Soc. Sec. # _____

Name _____ Age _____

Mail Address _____

Town _____ Zip Code _____

Desires to enter the following, subject to rules of the Society.
 Entries must be in the hands of: **Karen Rida, Sec., P.O. Box 593, Worthington, MA 01098** prior to **August 15. LATE ENTRIES NOTELIGIBLE FOR FREE SUNDAY PM EXHIBITOR RELEASE PASSES.**

Dept. No.	Lot No.	Description of Entry	Breed, Variety or Type

Dept. No.	Lot No.	Description of Entry	Breed, Variety or Type

DEPARTMENT 23

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

HALLS WILL BE OPEN TO RECEIVE EXHIBITS BETWEEN 2 PM - 9 PM ON WEDNESDAY AND 8 AM - 11:30 AM ON THURSDAY.

EXHIBITS RECEIVED AFTER 11:30 AM WILL NOT BE JUDGED. JUDGING TO BEGIN AT 12:30 PM on THURSDAY.

NO HALL EXHIBIT MAY BE REMOVED BEFORE 8:30 PM on SUNDAY. WE ARE NOT RESPONSIBLE FOR ITEMS LEFT AFTER 10 PM.

All vegetables must be grown, selected and arranged by the exhibitor.

EXHIBITORS (with a minimum of 3 entries - 1 per class) **will receive a FREE**

EXHIBITORS RELEASE PASS good for 3 PM Sunday only.

PREMIUM CHECKS - In Hall between 5 and 8:00 PM. After 9:00 PM they will be mailed.

A — EGGS

Send Division 23 Entries to:

Karen Rida, Secretary
P.O. Box 593
Worthington, MA 01098

	1st	2nd	3rd
A1. Medium White Eggs (21-24 oz.)	4.00	3.50	3.00
A2. Large White Eggs (24-27 oz.)	4.00	3.50	3.00
A3. Extra Large White Eggs (over 27 oz.)	4.00	3.50	3.00
A4. Medium Brown Eggs (21-24 oz.)	4.00	3.50	3.00
A5. Large Brown Eggs (24-27 oz.)	4.00	3.50	3.00
A6. Extra Large Brown Eggs (over 27 ozs.)	4.00	3.50	3.00

DEPARTMENT 24

— VEGETABLES —

A — COLLECTIONS — Individuals Only

	1st	2nd	3rd	4th	5th	6th
A1. 3' x 3' - to consist of at least 5.....	18.00	16.00	15.00	14.00	10.00	6.00
varieties arranged by exhibitor on mulch of some kind						
A2. At least 5 varieties plus green....	13.00	12.00	11.00	10.00	9.50	9.00
used for decoration in a chopping bowl, basket or some other suitable container (2 specimens each)						

B — PUMPKIN CONTEST - Up to 16 Years

(Color/Ripeness is NOT important)

Sugaring and Field

	1st	2nd	3rd	4th	5th	6th
B1. Largest (NOT heaviest)	13.	12.	11.	10.	9.	8.
B2. Identical Twins	11.	10.	9.	8.	7.	6.
B3. Oldest Looking	11.	10.	9.	8.	7.	6.
B4. Painted	11.	10.	9.	8.	7.	6.

BB — YOUTH GIANT PUMPKIN CONTEST - 18 Years & Under

Color / Ripeness is NOT a factor - Mail entries to Fair Secretary.

Pumpkin to arrive Thursday between 5 to 6 PM. - Weigh off at 6 PM

	1st	2nd	3rd	4th	5th
BB1. Heaviest	50.	40.	30.	20.	10.

C - PLATES

	1st	2nd	3rd
C1. Green Snap Beans (15 pods)	4.00	3.50	3.00
C2. Yellow Wax Beans (15 pods)	4.00	3.50	3.00
C3. Yellow Kentucky Wonder Beans (15 pods)	4.00	3.50	3.00
C4. Green Kentucky Wonder Beans (15 pods)	4.00	3.50	3.00
C5. Shell Beans (15 pods, all competing together)	4.00	3.50	3.00
C6. Beets, 5 specimens, with one inch stems	4.00	3.50	3.00
C7. Carrots, 5 specimens	4.00	3.50	3.00
C8. Yellow Onions, 5 specimens	4.00	3.50	3.00
C9. White Onions, 5 specimens	4.00	3.50	3.00
C10. Red Peppers, 5 specimens	4.00	3.50	3.00
C11. Green Peppers, 5 specimens	4.00	3.50	3.00
C12. Green Tomatoes, 5 specimens	4.00	3.50	3.00
C13. Cherry Tomatoes, 10 specimens	4.00	3.50	3.00
C14. Red Tomatoes, 5 specimens	4.00	3.50	3.00
C15. Yellow Tomatoes, 5 specimens	4.00	3.50	3.00
C16. Potatoes, 5 specimens	4.00	3.50	3.00
C17. Red Potatoes, 5 specimens	4.00	3.50	3.00
C18. Turnips, 2 specimens	4.00	3.50	3.00
C19. Cabbage, 2 specimens	4.00	3.50	3.00
C20. Lettuce or other greens, 2 specimens	4.00	3.50	3.00
C21. Cucumbers, 2 specimens	4.00	3.50	3.00
C22. Pickling Cucumbers, 10 specimens	4.00	3.50	3.00
C23. Summer Squash, 2 specimens	4.00	3.50	3.00
C24. Bush Scallop Squash (Poly Pan), 2 specimens	4.00	3.50	3.00
C25. Butternut Squash, 2 specimens	4.00	3.50	3.00
C26. Buttercup Squash, 2 specimens	4.00	3.50	3.00
C27. Acorn Squash, 2 specimens	4.00	3.50	3.00
C28. Blue Hubbard Squash, 2 specimens	4.00	3.50	3.00
C29. Zucchini Squash, 2 specimens	4.00	3.50	3.00
C30. Corn, sweet, 5 ears	4.00	3.50	3.00
C31. Vegetable (Naturally grown to look like something else)	4.00	3.50	3.00
C32. Decorated Veg. (age 10 and older)	4.00	3.50	3.00
C33. Decorated Veg. (any age under 10)	4.00	3.50	3.00
C34. Collection of Gourds - 5 kinds	4.00	3.50	3.00
C35. Hot Peppers	4.00	3.50	3.00

DEPARTMENT 25

A — SMALL FRUIT - (Full Pint Boxes with clear covers)

	1st	2nd	3rd
A1. Blueberries	4.00	3.50	3.00
A2. Blackberries	4.00	3.50	3.00
A3. Raspberries	4.00	3.50	3.00
A4. Any Other	4.00	3.50	3.00
A5. Grapes, 3 Clusters	4.00	3.50	3.00

DEPARTMENT 26

A — FLOWERS (NO ARTIFICIAL)

(ALL Flowers to be grown and arranged by exhibitor)

	1st	2nd	3rd
A1. Asters — 5 blooms, 1 or more varieties	3.00	2.00	1.75
A2. Cosmos — 5 stems	3.00	2.00	1.75
A3. Calendulas — 5 blooms	3.00	2.00	1.75
A4. Marigolds — 5 blooms, large (African)	3.00	2.00	1.75
A5. Marigolds — 5 stems, single (French)	3.00	2.00	1.75
A6. Marigolds — 5 stems, double (French)	3.00	2.00	1.75
A7. Petunias — 5 stems, double flowered	3.00	2.00	1.75
A8. Petunias — 5 stems, single flowered	3.00	2.00	1.75
A9. Zinnias — 5 blooms, large flowered	3.00	2.00	1.75
A10. Zinnias — 5 stems, small flowered	3.00	2.00	1.75
A11. Miniature — bouquet - not to exceed 5 inches	3.00	2.00	1.75
A12. Small Arrangement, not over 10 inches in any direction, container included	4.00	3.00	2.00
A13. Roses — 3 blooms, any type or variety	3.00	2.00	1.75
A14. Gladiolus — 3 spikes	3.00	2.00	1.75
A15. Nasturtiums — 10 blooms	3.00	2.00	1.75
A16. Snapdragons — 5 stems	3.00	2.00	1.75
A17. Bachelor Buttons — 5 stems	3.00	2.00	1.75
A18. Sunflower (largest seed area)	3.00	2.00	1.75
A19. Dahlia — 2 single, of one variety	3.00	2.00	1.75
A20. Bouquet Wild Flowers	3.00	2.00	1.75
A21. Any Other Flower - all competing together	3.00	2.00	1.75
5 blooms or stems (No wild flowers)			
A22. Holiday Arrangement - must be labeled	6.00	5.00	4.00
A23. African Violet - Single Crown In Blossom	4.00	3.00	2.00
A24. Display of Native Flowers and Fungi Forms	4.00	3.00	2.00
A25. One Flowering House Plant	3.00	2.00	1.75
A26. Basket of Mixed Flowers (No Wild Flowers)	3.00	2.00	1.75
A27. Bouquet of Sunflowers - 5 stems	3.00	2.00	1.75

DEPARTMENT 27

A — BREADS, PASTRIES, LUNCHES

RECIPE MUST ACCOMPANY ALL ENTRIES. If a package mix is used or a modification, so indicate. Must be made by exhibitor. Must be removed from the pan and appropriately wrapped in plastic bags when feasible, otherwise, transparent paper.

	1st	2nd	3rd
A1. Gingerbread	4.00	3.00	2.00
A2. Muffins	3.00	2.50	2.00
A3. Oat Bran Muffins	3.00	2.50	2.00
A4. Loaf Quick Bread	4.00	3.00	2.00
A5. Loaf Bread, Yeast	4.00	3.00	2.00
A6. White Cake	4.00	3.00	2.00
A7. Chocolate Cake	4.00	3.00	2.00
A8. Candy	4.00	3.00	2.00
A9. Fudge	4.00	3.00	2.00
A10. Dropped Cookies, 6	3.00	2.50	2.00
A11. Coffee Cake	4.00	3.00	2.00
A12. Rolled Cookies, 6	3.00	2.50	2.00
A13. Brownies, 6 Chocolate	3.00	2.50	2.00
A14. Brownies, Blonde	3.00	2.50	2.00

	1st	2nd	3rd
A15. Apple Pie	4.00	3.00	1.00
A16. Decorated Cake (Under 10)	5.00	4.00	2.00
A17. Decorated Cake (10 & Over)	5.00	4.00	2.00
A18. Yeast Rolls, 6	3.00	2.50	2.00
A19. Chocolate Chip Cookies, 6	3.00	2.50	2.00
A20. Decorated Cookies, 3 - (Under 10)	4.00	3.00	1.00
A21. Decorated Identical Cookies, 3 - (10 & over)	4.00	3.00	2.00
A22. Packed Lunch for school child, Menu to accompany same. Beverage may be listed and not included in box	4.00	3.00	2.00
A23. Health Food Snack	3.00	2.50	2.00

**DEPARTMENT 28
PAINTINGS AND DRAWINGS**

A. - Any Youth ages 10 and younger

	1st	2nd	3rd
A1. Paintings - Numbered	3.00	2.50	2.00
A2. Water Color Painting	3.00	2.50	2.00
A3. Pencil Drawing	3.00	2.50	2.00
A4. Crayon Drawing	3.00	2.50	2.00
A5. Pen and/or Markers	3.00	2.50	2.00
A6. Charcoal and/or Chalk	3.00	2.50	2.00
A7. Any Artwork done on unlined paper. Scenery	3.00	2.50	2.00
A8. Any Artwork done on unlined paper. Animal	3.00	2.50	2.00
A9. Any Artwork done on unlined paper. People	3.00	2.50	2.00
A10. Any other Artwork	3.00	2.50	2.00
A11. Poster	3.00	2.50	2.00
A12. Seasons of Year Poster - Not to Exceed 18 x 24"	3.00	2.50	2.00
A13. Recycling Poster -- Not to Exceed 18 x 24"	3.00	2.50	2.00

B. - Any Youth ages 11 and older

	1st	2nd	3rd
B1. Paintings - Numbered	3.00	2.50	2.00
B2. Water Color Painting	3.00	2.50	2.00
B3. Pencil Drawing	3.00	2.50	2.00
B4. Crayon Drawing	3.00	2.50	2.00
B5. Pen and/or Markers	3.00	2.50	2.00
B6. Charcoal and/or Chalk	3.00	2.50	2.00
B7. Any Artwork done on unlined paper. Scenery	3.00	2.50	2.00
B8. Any Artwork done on unlined paper. Animal	3.00	2.50	2.00
B9. Any Artwork done on unlined paper. People	3.00	2.50	2.00
B10. Any other Artwork	3.00	2.50	2.00
B11. Poster	3.00	2.50	2.00
B12. Seasons of Year Poster - Not to Exceed 18 x 24"	3.00	2.50	2.00
B13. Recycling Poster -- Not to Exceed 18 x 24"	3.00	2.50	2.00

C. - Any Age

	1st	2nd	3rd
C1. Oil Painting	3.00	2.50	2.00
C2. Collage	3.00	2.50	2.00
C3. Still Life	3.00	2.50	2.00

**DEPARTMENT 29
CRAFTS AND HOBBIES**

**A. - Any Youth 10 years and younger
(Made By Exhibitor Only)**

	1st	2nd	3rd
A1. Baskets	3.00	2.50	2.00
A2. Article Knotted & Braided	3.00	2.50	2.00
A3. Tin Punch	3.00	2.50	2.00
A4. Wood Work	3.00	2.50	2.00
A5. Decorated Shoe Box	3.00	2.50	2.00
A6. String Art	3.00	2.50	2.00
A7. Hand Made Sculpture	3.00	2.50	2.00
A8. Ceramics	3.00	2.50	2.00
A9. Stenciling	3.00	2.50	2.00
A10. Fabric Painting	3.00	2.50	2.00
A11. Tie Dye	3.00	2.50	2.00
A12. Painting on Stone or Rock	3.00	2.50	2.00
A13. Painting on Wood	3.00	2.50	2.00
A14. Painting on Glass	3.00	2.50	2.00
A15. Jewelry	3.00	2.50	2.00
A16. Model made from a Kit	3.00	2.50	2.00
A17. Model out of LEGO's	3.00	2.50	2.00
A18. Any Other Craft	3.00	2.50	2.00

**B. - Any Youth ages 11 and older
(Made By Exhibitor Only)**

	1st	2nd	3rd
B1. Baskets	3.00	2.50	2.00
B2. Article Knotted & Braided	3.00	2.50	2.00
B3. Tin Punch	3.00	2.50	2.00
B4. Wood Work	3.00	2.50	2.00
B5. Decorated Shoe Box	3.00	2.50	2.00
B6. String Art	3.00	2.50	2.00
B7. Hand Made Sculpture	3.00	2.50	2.00
B8. Ceramics	3.00	2.50	2.00
B9. Stenciling	3.00	2.50	2.00
B10. Fabric Painting	3.00	2.50	2.00
B11. Tie Dye	3.00	2.50	2.00
B12. Painting on Stone or Rock	3.00	2.50	2.00
B13. Painting on Wood	3.00	2.50	2.00
B14. Painting on Glass	3.00	2.50	2.00
B15. Jewelry	3.00	2.50	2.00
B16. Model made from a Kit	3.00	2.50	2.00
B17. Model out of LEGO	3.00	2.50	2.00
B18. Any Other Craft	3.00	2.50	2.00

C. - Any Youth (Made By Exhibitor Only)

	1st	2nd	3rd
C1. Color Photo - Scenic - Mounted	3.00	2.50	2.00
C2. Color Photo - Animal - Mounted	3.00	2.50	2.00

	1st	2nd	3rd	
C3. Color Photo - People - Mounted	3.00	2.50	2.00	
C4. Photo taken at Cummington Fair - Mounted	3.00	2.50	2.00	
C5. Collection Displayed in a 2' x 2' area				
No Larger	3.00	2.50	2.00	
	1st	2nd	3rd	4th
C6. Homemade Scarecrow	6.00	5.00	4.00	3.00
No more than 4' tall, to be made to stand or sit in a 2' x 2' area.				

DEPARTMENT 30

A — KNITTING

	1st	2nd	3rd
A1. Knitted Scarf	3.00	2.50	2.00
A2. Knitted Mittens	3.00	2.50	2.00
A3. Knitted Sweater	3.00	2.50	2.00
A4. Knitted Blanket	3.00	2.50	2.00
A5. Any Other	3.00	2.50	2.00

B — CROCHETING

	1st	2nd	3rd
B1. Crocheted Scarf	3.00	2.50	2.00
B2. Crocheted Hat	3.00	2.50	2.00
B3. Crocheted Blanket	3.00	2.50	2.00
B4. Any Other	3.00	2.50	2.00

DEPARTMENT 31

A — CONSERVATION

(Must be made by exhibitor during past 12 months)

	1st	2nd	3rd
A1. Collection of Insects, mounted and named	5.00	4.00	3.00
A2. Collection of Native Wood, mounted and named	5.00	4.00	3.00
A3. Collection of Native Leaves, mounted and named	5.00	4.00	3.00
A4. Collection of Wild Flowers, mounted and named	5.00	4.00	3.00
A5. Collection of Rocks, Names & at least 10 specimen	5.00	4.00	3.00
A6. Seed Collection (consisting of 10 varieties of seeds)	5.00	4.00	3.00
A7. Conservation Collection of Bones	5.00	4.00	3.00

DEPARTMENT 32

A — EMBROIDERY

	1st	2nd	3rd
A1. Crewel	3.00	2.50	2.00
A2. Candlewicking	3.00	2.50	2.00
A3. Cross Stitching	3.00	2.50	2.00
A4. Needlepoint	3.00	2.50	2.00
A5. Needlepoint on Plastic	3.00	2.50	2.00
A6. Embroidery on Anything	3.00	2.50	2.00
A7. Liquid Embroidery	3.00	2.50	2.00
A8. Hand Weaving	3.00	2.50	2.00
A9. Any Other Needlework	3.00	2.50	2.00

DEPARTMENT 33

— CLOTHING —

(All clothing must have been made by the exhibitor during the past year)

A — CLOTHING - AGE Youth under 13

(All material in this group to be cotton)

	1st	2nd	3rd
A1. Apron	3.00	2.50	2.00
A2. Blouse or Jersey	3.00	2.50	2.00
A3. Nightwear	3.00	2.50	2.00
A4. Dress	3.00	2.50	2.00
A5. Sportswear (Shorts, Slacks, Capris)	3.00	2.50	2.00
A6. Vest or Jacket	3.00	2.50	2.00
A7. Skirt	3.00	2.50	2.00
A8. Pillow	3.00	2.50	2.00
A9. Potheadler	3.00	2.50	2.00
A10. Pocketbook or Tote Bag	3.00	2.50	2.00
A11. Stuffed Toy or Doll	3.00	2.50	2.00
A12. Any Other Sewing	3.00	2.50	2.00

B — CLOTHING - AGES 14- 19

	1st	2nd	3rd
B1. Nightwear	3.00	2.50	2.00
B2. Skirt	3.00	2.50	2.00
B3. Blouse or Jersey	3.00	2.50	2.00
B4. School Dress	3.00	2.50	2.00
B5. Sportswear (Shorts, Slacks, Culottes)	3.00	2.50	2.00
B6. Best Dress	3.00	2.50	2.00
B7. Pantsuit	3.00	2.50	2.00
B8. Coat	3.00	2.50	2.00
B9. Vest	3.00	2.50	2.00
B10. Any Other Sewing	3.00	2.50	2.00
B11. Pillow	3.00	2.50	2.00
B12. Pocketbook or Tote Bag	3.00	2.50	2.00
B13. Wardrobe (5-piece School)	6.00	5.00	4.00
B14. Quilting	6.00	5.00	4.00

DEPARTMENT 34

— CANNING —

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

The products shown must be canned in the past 12 months, and made by the exhibitor. Labeling shall be uniform.

All products, including jam (except jelly), shall be sealed by processing open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats.

Prizes will be awarded on the basis of quality of products and workmanship by condition of exhibit.

Preference shall be given to practical packs rather than to fancy packs.

Jam and Jelly to be in jars not less than 4 ounces.

A — VEGETABLES — 2 jars each

	1st	2nd	3rd
A1. Collection of 1 Jar Each of 3 Varieties	5.00	4.00	3.00
A2. Tomatoes	4.00	3.50	3.00
A3. Yellow Beans	4.00	3.50	3.00
A4. Green Beans	4.00	3.50	3.00
A5. Carrots	4.00	3.50	3.00
A6. Greens	4.00	3.50	3.00
A7. Peas	4.00	3.50	3.00
A8. Beets	4.00	3.50	3.00
A9. Corn	4.00	3.50	3.00
A10. Shell Beans	4.00	3.50	3.00
A11. Asparagus	4.00	3.50	3.00
A12. Cauliflower	4.00	3.50	3.00
A13. Succotash	4.00	3.50	3.00
A14. Mixed Vegetables	4.00	3.50	3.00
A15. Squash	4.00	3.50	3.00

B — FRUITS — 2 jars each

	1st	2nd	3rd
B1. Peaches	4.00	3.50	3.00
B2. Pears	4.00	3.50	3.00
B3. Plums	4.00	3.50	3.00
B4. Blueberries	4.00	3.50	3.00
B5. Blackberries	4.00	3.50	3.00
B6. Raspberries	4.00	3.50	3.00
B7. Cherries	4.00	3.50	3.00
B8. Applesauce	4.00	3.50	3.00
B9. Strawberries	4.00	3.50	3.00
B10. Collection of 1 Jar Each of 3 Varieties	5.00	4.00	3.00

C — JAMS, JELLIES, PICKLES

	1st	2nd	3rd
C1. Jelly - 2 Jars Apple	4.00	3.50	3.00
C2. Jelly - 2 Jars Raspberry	4.00	3.50	3.00
C3. Jelly - 2 Jars Strawberry	4.00	3.50	3.00
C4. Jelly - 2 Jars Grape	4.00	3.50	3.00
C5. Jams - 2 Jars Any Other	4.00	3.50	3.00
C6. Jams - 2 Jars Raspberry	4.00	3.50	3.00
C7. Jams - 2 Jars Strawberry	4.00	3.50	3.00
C8. Pickles - 3 Jars of Different Varieties	4.00	3.50	3.00
C9. Collection of Jams, Marmalades, Conserve - 1 Jar each of 3 Varieties	5.00	4.00	3.00
C10. Collection of Jellies 1 Jar each of 3 Varieties	5.00	4.00	3.00

DEPARTMENT 35

A — 4-H CLUB EXHIBIT

**Space will be guaranteed only if entry form is made out and mailed to:
Karen Rida, P.O. Box 593, Worthington, MA 01098 by AUGUST 15.**

	1st	2nd	3rd	4th	5th
A1. 4-H Club Exhibits - 6' x 3'	30.	27.	25.	23.	20.
\$5.00 to all others					
A2. Youth Family Display - 3' x 3'	13.	12.	11.	10.	
A3. Any Youth Group - 6' x 3'	30.	27.	25.	23.	20.

SCORE CARDS FOR DEPARTMENT 35 EXHIBITS

50 pts. — General Effect (Attractiveness, Neatness, Scale, Color Scheme, Lighting, and Arrangement.)

25 pts. — Educational Value to the General Public. (Does it tell a story?)

10 pts. — Quality of Materials and Workmanship.

10 pts. — Signs: to include: 1. Name of Club and Town; 2. (A small card) Names of Members and Leaders.

5 pts. — Judge's information (include on slip of paper enclosed in envelope the following information): 1. Nature of Club; 2. Name of Leader; 3. Name and Age of Club Members; 4. Number who helped set up Exhibit.